



City of North Port

4970 CITY HALL BLVD
NORTH PORT, FL 34286

Meeting Agenda City Commission Workshop

CITY COMMISSIONERS
Christopher B. Hanks, Mayor
Debbie McDowell, Vice-Mayor
Vanessa Carusone, Commissioner
Peter Emrich, Commissioner
Jill Luke, Commissioner

APPOINTED OFFICIALS
Peter Lear, City Manager
Amber L. Slayton, City Attorney
Kathryn Peto, City Clerk
Heather Taylor, Deputy City Clerk

Monday, March 4, 2019

9:00 AM

CITY COMMISSION CHAMBERS

MEETING PROCEDURE: By submitting a "Request to Speak" card to the City Clerk, the public may comment during the course of the meeting: (1) Speakers may comment under Public Comment at the beginning and ending of each meeting on any issue that is related to City Business whether or not the item is scheduled on the Agenda, with the exception of Quasi-Judicial Items; (2) Speakers may comment on all scheduled Agenda Items and Quasi-Judicial items at the time the item is being discussed. Please indicate on the Speaker Card by writing Public Comment if you wish to speak under that portion of the meeting or specify the individual agenda item you wish to speak to. Please wait until you are recognized by the presiding Officer, state your name so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The City Commission will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

Florida's Sunshine Law requires the Commission to discuss this Agenda only in open session. The Commissioners cannot discuss these items with each other before this meeting is called to order. The Commissioners, individually, can however, discuss any item with concerned citizens and staff in preparation for the meeting.

ROLL CALL

The Pledge of Allegiance was led by the Commission.

1. APPROVAL OF AGENDA – COMMISSION

2. PUBLIC COMMENT:

(The purpose of the Public Comments Section of the Agenda is for members of the public to speak to the City Commission/District Governing Body on any subject pertaining to City Business whether or not it is on the Agenda, with the exception of Quasi-Judicial Items. The City Commission shall not act, except to direct the City Manager to take action or to schedule the matter for discussion at a later date. This comment period shall be limited to three (3) minutes to speak. If there is insufficient time to hear all speakers, the City Commission will hear those wishing to address them, and who have completed speaker cards during the second Public Comment Section.)

3. GENERAL BUSINESS:**A. [19-0090](#) Big Slough Flood Reduction Study and Stormwater Management Plan**

Attachments: [Stormwater Management Plan, February 2019](#)
[Appendix A - Big Slough Flood Reduction Study - Project Plan](#)
[Appendix B - Floodplain Justification Report](#)
[Appendix C - Big Slough Watershed \(K883\) Best Management Practice Analysis](#)
[Appendix D - Task 1.1.3 Summary of Prior BMP Evaluations](#)
[Appendix E - Task 1.2 Definition of Existing Flooding Problems](#)
[Appendix F - Task 1.4 Potential Solutions for Hydraulic Evaluation](#)
[Appendix G - Tasks 1.5 and 2.3 Evaluate Performance of Selected Set of Altern](#)
[Appendix H - Tasks 1.6 and 2.4 Refine and Summarize Preferred Plan\(s\) for Im](#)
[Appendix I - SWFWMD Preapplication Meeting Notes](#)
[Appendix J - Presentation to the North Port City Commission, December 2018](#)
[Checklist](#)
[Conceptual Plans](#)
[PowerPoint Presentation](#)

B. [19-0096](#) Proposed Revisions to Fertilizer and Landscape Management Code

Attachments: [North Port Fertilizer and Landscape Management Code](#)
[State Model Ordinance 2015](#)
[Resolution No. 2018-R-26](#)
[Florida Statute 403.9337](#)
[PowerPoint Presentation](#)

C. [19-0120](#) Discussion of Tree Protection Regulations from Other Jurisdictions (TXT-19-001)

Attachments: [Tree Protection Regulation Summaries](#)
[ULDC Chapter 21 - Landscaping Regulations and Chapter 45 Tree Protection F](#)
[Gainesville - Protection of Resources](#)
[Jacksonville - Landscape and Tree Protection Regulations](#)
[Sarasota County - Tree Regulations](#)
[Tallahassee - Tree Protection and Removal Standards](#)
[December 3, 2018, Commission Workshop Minutes](#)
[November 8, 2018, Environmental Advisory Board Memorandum](#)
[May 25, 2018 Staff Report to CM](#)
[Matrix Worksheet](#)
[03-04-2019 City Commission Workshop i-Tree Canopy Information](#)

4. PUBLIC COMMENT:

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5. COMMISSION COMMUNICATIONS:**6. ADMINISTRATIVE AND LEGAL REPORTS:****7. ADJOURNMENT:**

NOTICE OF AVAILABILITY OF REPORTS - The Agenda is a summary of the proposed actions to be taken by the City Commission. For almost every agenda item, the City staff has prepared materials for Commission consideration. These materials include staff reports, which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances, which are proposed for adoption. All of these materials are available at the City Clerk's Office, during normal business hours, for inspection and (for a fee) copying. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

AMERICAN WITH DISABILITIES ACT OF 1990 - The North Port City Hall is wheelchair accessible. Special parking is available on the west side of City Hall and the building may be accessed from the parking area. Persons with hearing difficulties should contact the City Clerk to obtain a hearing device for use during meetings.

NONDISCRIMINATION: The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status, marital status, sexual orientation, gender identity or expression, or physical characteristic in administration of its programs, activities or services.

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any of the decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. Copies of the recordings are available (for a fee) at the City Clerk's Office.