



Do you have any relatives currently serving on a City Board/Committee or relatives that are currently serving on the same City Board/Committee for which you are applying? Relatives shall not serve on the same Advisory Board or Committee pursuant to City Code, Chapter 4, Article I, Section 4-3(i).

Yes  No

### Educational Background:

I currently hold a Master's degree as a Reading Specialist and also Master's in Educational Leadership. Additionally, I hold a Bachelor of Music Education Degree.

### Are you retired?

Yes  No

Lincoln Consolidated Schools  
Ypsilanti, MI

Employer

Superintendent of Schools

Occupation

[Cleary Resume June 7.2016.doc](#)

Upload a Resume

### Please list any Civic organizations to which you belong.

North Port Chamber of Commerce

### Why do you desire to serve on the above Board/Committee? Please list any relative experience, if applicable.

I feel I can be an objective member of this committee and recommend improvements which can be a win win for all parties.

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## Demographics

### Ethnicity \*

Caucasian/Non-Hispanic

### Gender \*

Female

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## Acknowledgements

**Please Agree with the Following Statement**

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**I agree that if appointed, I will serve on the above board without compensation and at the pleasure of the City Commission.**

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I Agree

**Please Agree with the Following Statement**

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**I agree to abide by the Sunshine and Public Records Laws and attend all mandatory training sessions.**

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I Agree

**Please indicate if any information provided on this application is exempt under Florida Statutes Chapter 119.07.**

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None

*Personal Resume of*

**LYNN M. CLEARY**

**2811 Coolidge Ave  
North Port, FL  
313-770-0471**

**EDUCATION**

- 2009 Michigan Department of Education  
Leadership Endorsement – Mi-Life
- 1995 Eastern Michigan University  
Master’s +30 – Educational Leadership
- 1986 Eastern Michigan University  
Master of Arts – Reading Specialist
- 1978 Eastern Michigan University  
Bachelor of Education – Instrumental Music

**PROFESSIONAL EXPERIENCE**

**Food & Beverage Manager Tampa Rays/Charlotte Stonecrabs**

Charlotte Sports Park - Port Charlotte, FL  
Feb 2016 – Present

- Responsible for ordering all food and beverage for all events
- Responsible for hiring all staff
- Responsible for monthly inventory of all equipment
- Responsible for all staff scheduling

**Imagine Schools - Secondary Campus** - North Port, FL  
January – February 2016

- Substitute Teacher - 8<sup>th</sup> Grade Math Long Term
- Substitute Teacher - 6-8 Grade Art Long Term

**City Treasurer** - Taylor, MI  
March 2012 – Nov. 2013

- Appointed to the position of City Treasurer for the remainder of the term.

- Responsible for maintaining the city's 50 million dollar budget
- Responsible for the collection of 2 million dollars in delinquent personal property taxes in the past nine months.
- Trustee for the Police and Fire & General Employees Pension Board
- Responsible for the collection of all city real and personal property taxes.

**Elementary Principal**

UCP of Central Florida

Nov. 11-Mar.12 (FMLA)

Orlando, FL

- Interim principal for inclusive elementary school for United Cerebral Palsy Charter School in Orlando Florida
- (Birth - 4<sup>th</sup> grade) enrollment fully inclusive school
- Provided staff development related to classroom management
- Provided staff development related to school improvement planning

**Superintendent of Schools**

Lincoln Consolidated

Schools

Feb 2008 - Aug.2011

Ypsilanti, MI 48197

- Line responsibility for \$50 million dollar budget, 500+ staff members, and 4,800 students housed in 7 buildings.
- Implemented a district strategic plan developed and adopted by Board of Education and all stakeholders which included 5 district goals, strategies and objectives, and activities.
- Chaired \$35 million dollar bond for building renovations and technology improvements.
- Negotiated successful wage and benefit concessions from all bargaining units. Teamsters, MEA Support Staff and MEA Teachers
- Supervised the planning of building renovations.
- Supervised the construction/remodeling of buildings within the district.
- Supervisor of district maintenance department.
- Maintained a balanced budget throughout state's financial crisis.
- Facilitated community forums to educate community on district budget.
- Coordinated television program to market district programs - "Best Schools in Michigan"

- Founding district for an International Bacclaureatte high school diploma program.
- Founding member district for an innovative alternative education program for high school dropouts (WAY)
- Founding member district for a middle college consortium through Eastern Michigan University. Early College Alliance
- Implemented membership in Michigan Institute for Aviation and Technology Program at Willow Run Airport
- Developed a high school career and tech academy in district

**Principal** Lincoln High/Middle School  
2004 - 2006 Ypsilanti, MI 48197

- Instructional Leader for 180 certified staff members
- Responsible for the educational welfare of 2,700 secondary students
- Maintained a balanced budget for two secondary buildings

**Principal** Lincoln Middle School  
1998 – 2004/2006 - 2008 Ypsilanti, MI 48197

- Instructional Leader for 90 certified staff members
- Supervision of 1286 6-8 grade students
- Established and maintained Parent Advisory Group
- Implemented Staff Development plan for middle school.

**Assistant Principal,** Lincoln Middle School  
1996 – 1998 Ypsilanti, MI 48197

- Managed discipline of 924 Students, Grades 6,7,8
- Coordinator of At-Risk Program
- Implementation of positive rewards for students
- Student of the Month Recognition, Parent Newsletter

**Instrumental Music Director** Robichaud High School  
1989.1996 Westwood Community Schools

- Directed 100 member Marching Band, 85 member Symphonic band, 60 member Concert Band, 16 member Jazz Ensemble **6-12 grade**

**Athletic Director** Robichaud High School  
1992.1996 Westwood Community Schools

- Responsible for scheduling all sporting events
- Responsible for hiring all coaches, officials, security
- Responsible for maintaining the athletic budget, inventories, banquets

**Teacher of Language Arts** Romulus Junior High  
1988.1899 Romulus Community Schools

- Instructor of 8th Grade Language Arts
- Instructor of 8th Grade Drama Class

**Communications/Writing Teacher** Romulus Junior High  
1987.1988 Romulus Community Schools

- Instructor of 7th Grade Communications Class
- Instructor of 8th Grade Drama Class/Contemporary Writing

**Remedial Reading Teacher** Romulus Junior High  
1985.1987 Romulus Community Schools

- Instructor of 7<sup>th</sup>/8th Grade Remedial Reading Classes

**Activities Director** Romulus Junior High  
1985.1988 Romulus Community Schools

- Established positive reinforcement policy for current discipline program
- Coordinated assemblies (educational/entertaining)
- Developed strong public relations between school and local businesses
- Established a student lounge and activity room for student activities
- Initiated 1<sup>st</sup> and 2<sup>nd</sup> grade visitation to middle school
- Coordinated Black History Month, Intra-Mural Sports
- Produced video of television celebrities and politicians for honors banquet
- Scheduled guest speakers for advisor group discussions

**Substitute Teacher** Romulus, MI  
1981.84 Romulus Com,unity Schools

**Instrumental Music Instructor** Romulus Junior High  
1979-81 Romulus Community Schools

- Directed 80 member Symphonic Band, 50 member Concert Band, 20 member jazz band, 80 member marching band **7-9 grade**

#### **In-Services**

- Presenter at EMU for student teacher seminar
- Workshop Facilitator for Study Skills, Writing Process
- Presenter at International Conference on Discipline (EMU)
- Presenter for classroom management
- Presenter for transportation department in-service

#### **Other Activities**

- Chairperson for Building Committee for new middle school
- Attended National Conference for North Central Accreditation
- Attend MAMSE Conference for Middle School
- Featured guest on Channel 2's Focus Detroit for Student Discipline
- Part time Sales Associate – Home Depot 2014 – present
- Tampa Rays Spring Training Concessions Manager – Charlotte Stadium
- Member of the North Port Concert Band
- Member of the Charlotte County Concert Band

#### **Professional Affiliations**

- Michigan Association of School Administrators

- National Association of School Administrators
- National Association of Secondary School Principals
- Michigan Association of Secondary School Principals
- Michigan Elementary and Middle School Principal Association

**Honors**

- E3 award – Ypsilanti Chamber of Commerce 2004
- Mini grant recipient - 1986
- Wayne County Community Service Award - 1986

**Personal Skills and Qualifications**

- Effective Written and Verbal Skills
- Ability to Work with People, Within and Outside School Setting
- Adaptable and Task Oriented

**PERSONAL AND PROFESSIONAL REFERENCES AVAILABLE UPON REQUEST**



North Port, FL

# Joint Management Advisory Board

## Board Roster



### Jerome Fletcher

No Term

**Email** jfletcher@cityofnorthport.com

**Home Phone** : 941-429-7077

**Address**

4970 City Hall Boulevard  
North Port, FL 37286

**Position** Chair

**Category** City Manager's Designee



### Helen E Marchese

1st Term Nov 04, 2020 - Nov 04, 2023

**Email** helenmarchese@yahoo.com

**Home Phone** Mobile: (941) 426-1421

**Address**

8361 Dorothy Avenue  
North Port , FL 34287

**Position** Member

**Category** Citizen Representative of Sarasota County



### Ryan Oliver

No Term

**Email** ryan.oliver@sarasotacountyschools.net

**Home Phone** : 941-698-6630

**Alternate Phone** : 941-228-2120

**Address**

104 Cottage Place  
Rotunda, FL 33947

**Position** Member

**Category** High School Principal's Designee



### Vacancy

**Position** Member

**Category** Citizen Representative of North Port



North Port, FL

# Joint Management Advisory Board

## Board Details

Created from an Interlocal Agreement between the City of North Port and the Sarasota County School Board, October 20, 1998 as the North Port Performing Arts Center Advisory Board and changed to the Joint Management Advisory Board on November 22, 2004.

## Overview

 **Size** 4 Seats

 **Term Length** 3 Years

 **Term Limit** 2

## Contact

 **Name** Susan Hale

 **Email** [boardapplications@cityofnorthport.com](mailto:boardapplications@cityofnorthport.com)

 **Phone** (941) 429-7061

## Additional

### Membership Requirements

The board consists of one citizen representative of North Port to be appointed by the Commission, one citizen representative of Sarasota County to be appointed by the North Port High School Principal with the consent of the School board of Sarasota County, the North Port High School Principal or his designee, and the North Port City Manager or his designee.

### Meetings

Annually

### Enacting Legislation

Interlocal Agreement dated 10-20-1998, Use Agreement dated 11-04-2002, and Memorandum of Understanding dated 10-24-2011

### Enacting Resolution Website

n/a