



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Agenda

### City Commission Special Meeting

#### **CITY COMMISSIONERS**

*Christopher B. Hanks, Mayor*  
*Debbie McDowell, Vice-Mayor*  
*Vanessa Carusone, Commissioner*  
*Peter Emrich, Commissioner*  
*Jill Luke, Commissioner*

#### **APPOINTED OFFICIALS**

*Peter Lear, City Manager*  
*Amber L. Slayton, City Attorney*  
*Heather Taylor, Acting City Clerk*

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Thursday, November 7, 2019

1:00 PM

CITY COMMISSION CHAMBERS

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**MEETING PROCEDURE:** By submitting a "Request to Speak" card to the City Clerk, the public may comment during the course of the meeting: (1) Speakers may comment under Public Comment at the beginning and ending of each meeting on any issue that is related to City Business whether or not the item is scheduled on the Agenda, with the exception of Quasi-Judicial Items; (2) Speakers may comment on all scheduled Agenda Items and Quasi-Judicial items at the time the item is being discussed. Please indicate on the Speaker Card by writing Public Comment if you wish to speak under that portion of the meeting or specify the individual agenda item you wish to speak to. Please wait until you are recognized by the presiding Officer, state your name so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The City Commission will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

Florida's Sunshine Law requires the Commission to discuss this Agenda only in open session. The Commissioners cannot discuss these items with each other before this meeting is called to order. The Commissioners, individually, can however, discuss any item with concerned citizens and staff in preparation for the meeting.

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

#### **1. APPROVAL OF AGENDA**

#### **2. PUBLIC COMMENT:**

(The purpose of the Public Comments Section of the Agenda is for members of the public to speak to the City Commission/District Governing Body on any subject pertaining to City Business whether or not it is on the Agenda, with the exception of Quasi-Judicial Items. The City Commission shall not act, except to direct the City Manager to take action or to schedule the matter for discussion at a later date. This comment period shall be limited to three (3) minutes to speak. If there is insufficient time to hear all speakers, the City Commission will hear those wishing to address them, and who have completed speaker cards during the second Public Comment Section.)

#### **3. WELCOME OF NEW EMPLOYEES:**

- A. [19-1237](#) New Employee Acknowledgement

#### **4. PUBLIC HEARINGS:**

##### **Ordinances**

- A. [ORD. NO. 2019-11](#) An Ordinance of the City of North Port, Florida, Amending the City of North Port Unified Land Development Code to Allow for Urban Market Gardens by Amending Chapter 25 – Parking and Loading Regulations, Article II – Off-Street Parking, Section 25-17 – Minimum Off-Street Parking Requirements; Amending Chapter 53 – Zoning Regulations, Part 2 – Schedule of District Regulations to Allow Urban Market Gardens as a Permitted Principal Use in the CG Commercial General District, CG-S Commercial General Special District, ILW Light Industrial and Warehousing District, and NC-HI/NC-LI Neighborhood Commercial High/Low Intensity Districts; Amending Part 3 – Special District Regulations, Article XX Special Circumstance Regulations, Section 53-240 Special Structures; Amending Chapter 55 – Activity Center Design Regulations to Allow Urban Market Gardens as a Permitted Principal Use in Panacea (Activity Center #4), Midway (Activity Center #5), The Shire (Activity Center #6), And The Gardens (Activity Center #8); Amending Chapter 61 Definitions, Section 61-3 Definitions and Word Usage; Providing for Findings; Providing for Adoption; Providing for Conflicts; Providing for Severability; Providing for Codification; and Providing an Effective Date. (TXT-18-208)

**Attachments:** [Ordinance 2019-11 for Second Reading 11.7.19](#)  
[Ordinance 2019-11 for Second Reading](#)  
[Ordinance 2019-11](#)  
[Staff Report with Exhibits](#)  
[Backup from 7-24-18 Meeting](#)  
[TXT-18-208 Presentation](#)  
[Draft minutes from September 24, 2019 Commission meeting](#)

#### **5. PRESENTATIONS: TIME LIMIT OF 15 MINUTES**

- A. [19-1275](#) Chief Garrison: Police Department Overview

**Attachments:** [2019 NPPD Presentation](#)

#### **6. GENERAL BUSINESS:**

- A. [19-1186](#) Discussion and Possible Action on Agenda Items for Joint Meeting with Sarasota County Commission

**7. PROCLAMATIONS AND RECOGNITIONS: TIME CERTAIN AT 4:00 P.M.**

- A. [19-1178](#) Proclaim November 13, 2019 as Geographic Information Systems (GIS) Day, Presented to Aaron Bourquin, Interim IT Division Manager and Nita Hester, GIS Administrator  
**Attachments:** [National Geographic Information System Day Proclamation](#)
- B. [19-1261](#) Proclaim November 2019 as National Home Care Month.  
**Attachments:** [National Home Care Month Proclamation](#)
- C. [19-1268](#) Proclaim November 11, 2019 as Veterans Day, presented to William (Bill) Brooke, Commander, VFW Post 8203.  
**Attachments:** [Veterans Day Proclamation](#)
- D. [19-1235](#) Proclaim November 10, 2019 as American Legion Auxiliary Day, Presented to 8th District Commander Skip Felecita  
**Attachments:** [American Legion Auxiliary Day Proclamation](#)
- E. [19-1182](#) Proclaim November 16, 2019 as Ukrainian American Veterans Post 40 20th Anniversary, Presented to Commander Gene Tomashosky and other Post 40 Members  
**Attachments:** [Ukrainian American Veterans Post 40 20th Anniversary Proclamation](#)
- F. [19-1245](#) Presentation of the City-County Communications and Marketing Association's Savvy Award
- G. [19-1246](#) Presentation of "Above and Beyond" Awards to Paramedics Jason Sousa and Shawn Krajic for their lifesaving efforts by promptly providing medical attention; stabilizing Jamie Busch and then transporting him to the hospital for medical treatment.
- H. [19-1248](#) Presentation of "Above and Beyond" Awards for Myakka City Firemen, Manatee County Firemen and Sarasota County Firemen for their Heroic Efforts and Perseverance to Save the Carter Family Home and Family Dogs and City of North Port Employees; Sarasota County Employees; Canine Unit and Solid Waste Vendors for Making Generous Contributions to the Carter Family
- I. [19-1189](#) Present Advisory Board Certificates of Appreciation to Melina Frederick for Serving on the Parks & Recreation Advisory Board and Victor Dobrin for Serving on the Public Utility Advisory Board.  
**Attachments:** [Certificates](#)
- J. [19-1276](#) Recognition of Award Received by the Parks & Recreation Department from the National Recreation and Park Association Commission for Accreditation of Park and Recreation Agencies.

Attachments:      [CAPRA - Accreditation Approval Letter](#)

## **8. PUBLIC COMMENT:**

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## **9. COMMISSION COMMUNICATIONS:**

## **10. ADMINISTRATIVE AND LEGAL REPORTS:**

## **11. ADJOURNMENT:**

**NOTICE OF AVAILABILITY OF REPORTS** - The Agenda is a summary of the proposed actions to be taken by the City Commission. For almost every agenda item, the City staff has prepared materials for Commission consideration and provided a staff recommendation. All of these materials are available at the City Clerk's Office, during normal business hours, for inspection and (for a fee) copying. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

**AMERICAN WITH DISABILITIES ACT OF 1990** - The North Port City Hall is wheelchair accessible. Special parking is available on the west side of City Hall and the building may be accessed from the parking area. Persons with hearing difficulties should contact the City Clerk to obtain a hearing device for use during meetings.

**NONDISCRIMINATION:** The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status, marital status, sexual orientation, gender identity or expression, or physical characteristic in administration of its programs, activities or services.

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any of the decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. Copies of the recordings are available (for a fee) at the City Clerk's Office.