

BIDDER CHECKLIST

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety (Instructions to Bidders, General Provisions, Special Conditions and Technical Provisions, Permits, Inspections Reports, Surveys, Insurance Requirements and all City Forms).

- THIS CHECKLIST, complete and sign
- 1. Fill out and sign **Bid Form (acknowledge addenda, bond information, subcontractors and suppliers, and Qualifications/Reference Form** if applicable)
- 2. Fill out and sign **Bid Price Schedule (unit prices must be filled in every block where applicable) (EXCEL SPREADSHEET, DO NOT PDF ON USB DRIVE).**
- 3. Fill out **Statement of Organization** and have it properly notarized.
- 4. Provide **State of Florida Registration** (<http://www.sunbiz.org/search.html>)
- 5. Fill out and sign the **Non-Collusive Affidavit** and have it properly notarized.
- 7. Fill out and sign the **Conflict of Interest Form**
- 8. Fill out and sign **Public Entity Crime Information**
- 9. Fill out and Sign the **Drug Free Workplace Form.**
- 10. Fill out and sign the **"Local Business Affidavit"** or **"North Port Local Business Affidavit"**
- 11. Fill out the **Scrutinized Company Certification Form**
- 12. Fill out and sign **No Lobbying Affidavit**
- 13. Fill out and sign the **SWORN STATEMENT: THE FLORIDA TRENCH SAFETY ACT**
- 14. W-9
- 15. Provide **any additional documentation requested** within the Bid Document.
- 16. **Submit ONE (1) Original AND ONE (1) Copy of submittal AND Provide USB drive** (pdf of submittal and excel version of the Bid Schedule, If applicable)
- 17. Review **"SAMPLE CONTRACT"**.
- 18. Clearly mark the sealed bid with the **BID NUMBER AND BID NAME** on the outside of the package AND YOUR COMPANY NAME.

BID BOND (INCLUDED IN SUBMITTAL)

YES **NO**

PERFORMANCE BOND IS ONLY TO BE SUPPLIED BY THE AWARDED VENDOR AT TIME OF PRE CONSTRUCTION MEETING.

City of North Port
 Finance Department/Purchasing Division
 Keith Raney, Contract Administrator II
 4970 City Hall, Suite 337
 North Port, Florida 34286

RFB NO. 2021-10 SAN MATEO POTABLE WATER MAIN Date: 9/24/2020

Signed (Person authorized to bind the company): 
 Name (printed): Marty Thompkins Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

BID FORM

Name of Bidder: Thompkins Contracting, Inc.

Business Address: 3507 Lee Blvd Ste 212, Lehigh Acres, FL 33971

Telephone Number: 239-303-0648 Fax Number: 239-303-1976

E-mail Address: marty@thompkinscontracting.com

Contractor License #: CUC1224609

FEID #: 56-2337348

To the City Commission of the City of North Port pursuant to and in compliance with your notice inviting sealed bids (Invitation to Bid), Instructions to Bidders, and the other documents relating thereto, the undersigned bidder, having familiarized himself/herself with the terms of the Contract documents, local conditions affecting the performance of the Contract, and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated in the Contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all of the labor, material, tools, expendable equipment, and all utility and transportation services and design of certain items necessary to perform the Contract and complete in a workmanlike manner, all of the work required in connection with the construction of said work all in strict conformity with the plans and specifications and other Contract documents for the prices hereinafter set forth.

The undersigned, as bidder, does hereby declare that he has read the Request for Bids, Instructions to Bidders, General Provisions, Special Provisions, Technical Specifications & Conditions, Insurance Requirements, Bid Form, Permit Fees, Plan Revisions, Plans, and any other reports or documentation for: **SAN MATEO POTABLE WATER MAIN** and further agrees to furnish all items listed on the attached Bid Form in accordance with the unit price line items as indicated on the bid schedule form submitted. The above specified documents are herein incorporated into the Bid Form.

The undersigned as bidder, declares that the only persons or parties interested in this submittal as principals are those named herein; that this submittal is made without collusion with any person, firm, or corporation; and he/she proposes and agrees, if the proposal is accepted, that he/she will execute a Contract with the City in the form set forth in the Contract documents and that he/she will accept in full payment thereof the following prices, to wit:

TOTAL BID PRICE: one million four hundred nineteen thousand seven hundred and ninety two dollars and ninety two cents \$ 1,419,072.92
 (TYPE/PRINT) (NUMERIC)

Through the signing of this Bid Form, Bidder attests his/her bid is guaranteed for a period of not less than **NINETY (90) DAYS** from the date of the official bid opening.

Date: _____

Signed (Person authorized to bind the company): 

Name (printed): Marty Thompkins Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

ADDENDA AND BOND FORM

The undersigned acknowledges receipt of the following addenda, and the cost, if any, of such revisions has been included in the bid price.

Addendum No.	<u>1</u>	Dated	<u>Sept 14 2020</u>	Addendum No.		Dated	
Addendum No.	<u>2</u>	Dated	<u>Sept 21 2020</u>	Addendum No.		Dated	
Addendum No.	<u>3</u>	Dated	<u>Sept 24 2020</u>	Addendum No.		Dated	
Addendum No.	<u>4</u>	Dated	<u>Oct 1, 2020</u>	Addendum No.		Dated	

BID BOND AND PERFORMANCE/PAYMENT BOND

BID BOND: ACCOMPANYING THIS PROPOSAL IS bidder's bond

(insert: "cash", "bidder's bond", or "certified check", as the case may be) in an amount equal to at least 5% of the total amount of the bid, payable to the City of North Port. Cashier's checks will be returned to all bidders after award of bid. If supplying a bid bond please use the attached bid bond form. **Note: Failure to submit a bid bond will be cause for rejection of bid.**

The undersigned deposits the above-named security as a proposal guarantee and agrees that it shall be forfeited to the City as liquidated damages in case this proposal is accepted by the City and the undersigned fails to execute a contract with the City as specified in the contract documents accompanied by the required labor and material and faithful performance bonds with sureties satisfactory to the City, and accompanied by the required certificates of insurance coverage. Should the City be required to engage the services of an attorney in connection with the enforcement of this bid, bidder promises to pay City's reasonable attorneys' fees incurred with or without suit.

The undersigned agrees, if awarded this bid, to furnish a Performance and Payment Bond in the amount of 100% of the total project price within ten (10) calendar days after notification of award to the Purchasing Department. The undersigned shall be responsible and bear all costs associated to record Performance and Payment Bond with Sarasota County Clerk's Office. Receipt of said recording and a certified copy of the Bond shall be furnished to the Purchasing Division at the time of the pre-construction meeting.

All contract documents (i.e.; performance and payment bond, cashier's check, bid bond) shall be in the name of "City of North Port".

Date: 9/24/2020

Signed (Person authorized to bind the company): 

Name (printed): Marty Thompkins Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

**BID FORM
FOR
SAN MATEO POTABLE WATER MAIN IMPROVEMENTS & SIDEWALK CONSTRUCTION**

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT PRICE	AMOUNT
I. MISCELLANEOUS				
1	Mobilization and Demobilization	1	\$ 50,965.70	\$ 50,965.70
2	Maintenance of Traffic	1	\$ 12,161.94	\$ 12,161.94
3	Erosion and Sediment Control	1	\$ 35,222.64	\$ 35,222.64
4	Record Drawings and Project Close-out	1	\$ 19,833.71	\$ 19,833.71
MISCELLANEOUS TOTAL				\$ 118,183.99
II. PROPOSED POTABLE WATER IMPROVEMENTS AND RESTORATION				
5	10" C900 PVC (Open Cut)	15,825	\$ 32.30	\$ 511,147.50
6	6" C900 PVC (Open Cut)	380	\$ 41.70	\$ 15,846.00
7	10" Gate Valve	19	\$ 2,383.78	\$ 45,291.82
8	6" Gate Valve	23	\$ 1,195.81	\$ 27,503.63
9	10"x6" Reducing Tee	14	\$ 752.19	\$ 10,530.66
10	10"x6" Cross	8	\$ 831.75	\$ 6,654.00
11	10" 45-Degree Bend	18	\$ 665.99	\$ 11,987.82
12	6" 90-Degree Bend	12	\$ 496.89	\$ 5,962.68
13	6" 22.5-Degree Bend	1	\$ 478.25	\$ 478.25
14	6" 11.25-Degree Bend	1	\$ 480.47	\$ 480.47
15	10" Cap	1	\$ 517.42	\$ 517.42
16	6" Cap	27	\$ 428.43	\$ 11,567.61
17	16"x10" Tapping Sleeve and Valve	1	\$ 14,076.08	\$ 14,076.08
18	Single Water Service (Short)	38	\$ 830.54	\$ 31,560.52
19	Single Water Service (Long with Sleeve)	22	\$ 1,661.60	\$ 36,555.20
20	Double Water Service (Short)	14	\$ 1,309.23	\$ 18,329.22
21	Double Water Service (Long with Sleeve)	8	\$ 2,159.96	\$ 17,279.68
22	Fire Hydrant Assembly	17	\$ 4,248.04	\$ 72,216.68
23	Connect to Existing Main	7	\$ 2,350.59	\$ 16,454.13
24	Grout Fill and Abandon Existing Water Main	5,915	\$ 7.89	\$ 46,669.35
25	Remove and Dispose Existing Water Main	25	\$ 22.00	\$ 550.00

26	Pavement Repair	522	SY	\$	45.21	\$	23,599.62	
27	Driveway Repair	935	SY	\$	51.56	\$	48,208.60	
28	Seeding and Sodding	16,549	SY	\$	3.63	\$	60,072.87	
PROPOSED POTABLE WATER IMPROVEMENTS AND RESTORATION TOTAL							\$	1,033,539.81

III. PROPOSED SIDEWALK CONSTRUCTION AND RESTORATION								
29	Removal of Existing Concrete (Driveway Sections)	900	SY	\$	15.32	\$	13,788.00	
30	Embankment (Fill Material)	250	CY	\$	34.41	\$	8,602.50	
31	Type B Stabilization	850	CY	\$	36.83	\$	31,305.50	
32	Concrete Sidewalk, 4"	3,850	SY	\$	34.40	\$	132,440.00	
33	Concrete Sidewalk and Driveway, 6"	900	SY	\$	45.20	\$	40,680.00	
34	Paver Driveway Remove and Replace	370	SF	\$	10.53	\$	3,896.10	
35	Performance Turf (Sod and Soil)	3,100	SY	\$	3.63	\$	11,253.00	
36	6" PVC Pipe for Back of Sidewalk	28	LF	\$	23.71	\$	663.88	
37	ADA Detectable Warning Surfaces	180	SF	\$	24.19	\$	4,354.20	
38	Rectangular Rapid Flashing Beacon, F&I Solar Powered	2	AS	\$	7,256.24	\$	14,512.48	
39	Single Post Sign, F&I Ground Mount 12-20 SF	4	AS	\$	362.81	\$	1,451.24	
40	Thermoplastic, White Solid, 12"	56	LF	\$	4.54	\$	254.24	
41	Thermoplastic, White Solid, 24"	807	LF	\$	5.14	\$	4,147.98	
PROPOSED SIDEWALK CONSTRUCTION AND RESTORATION TOTAL							\$	267,349.12

SUMMARY								
I. MISCELLANEOUS								
II. PROPOSED POTABLE WATER IMPROVEMENTS AND RESTORATION								
III. PROPOSED SIDEWALK CONSTRUCTION AND RESTORATION								
CONSTRUCTION TOTAL							\$	1,419,072.92

Notes:
 Bid prices shall include all required equipment, material, labor and other costs as necessary to perform the contract work in accordance with the plans and specifications.
 Incomplete bids may not be acceptable. Where required, quantities shall be bid as lump sum based on the amount needed for the areas indicated to achieve the design intent of the plans. Associated unit prices may be used for changes in the extent of work.

Date: 10/6/2020
 Signed (Person authorized to bind the company): 
 Name (printed): Martyr Thompkins

BID SCHEDULE - SUMMARY OF PAYITEMS

It is understood that the estimated summary of pay item quantities are approximate only and are solely for the purpose of facilitating the comparison of bids, and that the Contractor's compensation shall be computed upon the basis of the actual quantities in the completed work, whether they be more or less than those shown.

Preparation of Bid Schedules: Contractor MUST use the City provided excel spreadsheet. **DO NOT RECREATE THIS FORM.** All blank spaces in the Bid Form must be filled in legibly. *Bidder should not reference the words "No Charge, N/A, included, dash, etc." in any of the blocks. Bidder must identify a monetary amount for each UNIT COST and EXTENDED COST (unless the unit price is "x" out by the City). UNIT COST prevails over EXTENDED COST. Failure to identify a monetary amount in any of the UNIT COST line items shall cause bidder to be deemed non-responsive and bid response be rejected.* In case of discrepancy between unit price and extended price, the unit price will govern. Apparent errors in extension will be corrected.

Date: 9/24/2020

Signed (Person authorized to bind the company):



Name (printed): Marty Thompkins

Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

CITY OF NORTH PORT

BID BOND

In Compliance with F.S. Chapter 255.051

STATE OF FLORIDA, CITY OF NORTH PORT Thompkins Contracting, Inc.
3507 Lee Blvd, Suite 212
Lehigh Acres, FL 33971

KNOW ALL BY THESE PRESENTS, that _____, authorized by law to do business as a Underground Utilities contractor in the State of Florida, as Principal, and FCCI Insurance Company, 6300 University Parkway, Sarasota, FL 34240-8424, a Corporation chartered and existing under the laws of the State of Florida, as Surety, with its principal offices in the City of Sarasota, and authorized to do business in the State of Florida, and in accordance with Section 255.051, Florida Statutes, are held and firmly bound unto the City of North Port, Florida, in the full and just sum of 5% of the Total Bid Price, in good and lawful money of the United States of America, to be paid upon demand by the City of North Port, to which payment well and truly to be made, we bind ourselves, our heirs, executors, administrators, and assigns, joint and severally and firmly by these presents.

The condition of the obligation is such, that whereas the Principal has submitted the attached Bid, dated October 6, 2020, for (**SAN MATEO POTABLE WATER MAIN, RFB 2021-10**).

NOW, THEREFORE, if the Principal shall withdraw said bid prior to the date of opening the same, or shall within 10 days after the prescribed forms are presented to him for signature enter into a written Contract with City of North Port, Florida, in accordance with the bid as accepted and give a Performance and Payment Bond with good and sufficient surety or sureties as may be required for the faithful performance and proper fulfillment of such Contract and for the prompt payment of all persons furnishing labor or materials in connection therewith or, in the event of failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the City the difference between the amount specified in said bid and the amount for which the City may procure the required work and/or supplies provided the latter amount to be excess of the amount specified in said bid, then the above obligations shall be void; otherwise, to remain in full force and effect.

IN THE WITNESS WHEREOF, the above written parties have executed this instrument under their several seals dated October 6, 2020, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

Witness as to Principal:

M. Jussakogor
(By)

Thompkins Contracting, Inc. (SEAL)

(Principal)

MARTY THOMPKINS
Printed Name

Witness as to Surety:

Courtney R. Anderson
Courtney Anderson

FCCI Insurance Company (SEAL)

(Surety's Name)

Jacki D. Mainous
(By-As Attorney-in-Fact, Surety)
Jacki D. Mainous, Attorney-In-Fact &
Florida Licensed Resident Agent

Affix Corporate Seals and attach proper Power of Attorney for Surety.

Inquiries: (321) 800-6594



GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Jorge L Bracamonte; Courtney Anderson; Jacki D. Mainous

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$10,000,000.00): \$10,000,000.00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 23rd day of July, 2020.

Attest: Christina D. Welch
Christina D. Welch, President
FCCI Insurance Company



Christopher Shoucair
Christopher Shoucair,
EVP, CFO, Treasurer, Secretary
FCCI Insurance Company

State of Florida
County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2023

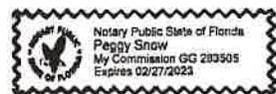


Peggy Snow
Notary Public

State of Florida
County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2023



Peggy Snow
Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

Dated this 6th day of October, 2020

Christopher Shoucair
Christopher Shoucair, EVP, CFO, Treasurer, Secretary
FCCI Insurance Company



Ron DeSantis, Governor

Halsey Beshears, Secretary



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

CONSTRUCTION INDUSTRY LICENSING BOARD

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES



THOMPKINS, MARTY M

THOMPKINS CONTRACTING INC

3507 LEE BLVD STE 212

LEHIGH ACRES FL 33970

LICENSE NUMBER: CUCC1224609

EXPIRATION DATE: AUGUST 31, 2022

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by FEI/EIN Number](#) /

Detail by FEI/EIN Number

Florida Profit Corporation
THOMPSON CONTRACTING, INC.

Filing Information

Document Number P03000034212
FEI/EIN Number 56-2337348
Date Filed 03/25/2003
State FL
Status ACTIVE

Principal Address

3507 LEE BLVD
SUITE 212
LEHIGH ACRES, FL 33971

Changed: 04/02/2018

Mailing Address

PO BOX 546
LEHIGH ACRES, FL 33970

Changed: 11/01/2007

Registered Agent Name & Address

THOMPSON, MARTY
7824 13th ter.
LaBelle Fla., FL 33935

Address Changed: 01/25/2016

Officer/Director Detail

Name & Address

Title P

THOMPSON, MARTY
PO Box 546
Lehigh Acres, FL 33970

Title VP

ACEVEDO, ENRIQUE
PO BOX 546

LEHIGH ACRES, FL 33970

Annual Reports

Report Year	Filed Date
2018	01/12/2018
2019	02/11/2019
2020	03/02/2020

Document Images

03/02/2020 -- ANNUAL REPORT	View image in PDF format
02/11/2019 -- ANNUAL REPORT	View image in PDF format
04/02/2018 -- AMENDED ANNUAL REPORT	View image in PDF format
01/12/2018 -- ANNUAL REPORT	View image in PDF format
02/27/2017 -- ANNUAL REPORT	View image in PDF format
01/25/2016 -- ANNUAL REPORT	View image in PDF format
02/09/2015 -- ANNUAL REPORT	View image in PDF format
01/03/2014 -- ANNUAL REPORT	View image in PDF format
02/27/2013 -- ANNUAL REPORT	View image in PDF format
04/11/2012 -- ANNUAL REPORT	View image in PDF format
03/14/2011 -- ANNUAL REPORT	View image in PDF format
03/30/2010 -- ANNUAL REPORT	View image in PDF format
01/21/2009 -- ANNUAL REPORT	View image in PDF format
01/07/2008 -- ANNUAL REPORT	View image in PDF format
01/04/2007 -- ANNUAL REPORT	View image in PDF format
04/27/2006 -- ANNUAL REPORT	View image in PDF format
02/28/2005 -- ANNUAL REPORT	View image in PDF format
03/17/2004 -- ANNUAL REPORT	View image in PDF format
03/26/2003 -- Domestic Profit	View image in PDF format

Florida Department of State, Division of Corporations

EQUIPMENT AND SUBCONTRACTOR/SUPPLIER LIST

Equipment is located at: Lehigh FL

The following is a listing of your equipment, inclusive of manufacturer, year and condition. List the condition of equipment/vehicles utilized for this project in accordance with the following scale: **1-Excellent; 2-Good; 3-Fair; 4-Poor.** (Attach additional sheets, if required.)

Description	Manufacturer	Year	Condition	Leased/Owned (If leased, date of expiration)
See attached				

SOURCE OF SUPPLY AND SUBCONTRACTOR FORM

The following sources of supply and subcontractors shall be used for the RFB NO. 2021-10 SAN MATEO POTABLE WATER MAIN. If bidder does not have a source of supply or subcontractor, insert "to be determined". When a source or subcontractor is determined, selection will be subject to City approval. (If not applicable, state N/A).

SUBCONTRACTOR(S)

(PLEASE INCLUDE ADDRESS/TELEPHONE NUMBER & E-MAIL)

1. N/A
2. _____
3. _____

SUPPLIER(S)

1. TBD
2. _____
3. _____

Date: 9/24/2020

Signed (Person authorized to bind the company): 

Name (printed): Marty Thompkins Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

Thompkins Contracting, Inc.
Fixed Asset Listing
March 25, 2020

Item	Purchase Description	Account
2001 LeeBoy 420 Roller VIN-3948	2001 LeeBoy 420 Roller/ NOTE 13	CONSTRUCTION EQUIPMENT
2005 Dynapac CC142 Roll-VIN3240	2005 Dynapac CC142 Roller/ NOTE 13	CONSTRUCTION EQUIPMENT
2012 ROLLER HAMM VIN-1716	ROLLER SINGLE DRUM/ NOTE 12	CONSTRUCTION EQUIPMENT
2013 Doosan DX350LC-3	2013 Doosan DX350LC-3 Bobcat	CONSTRUCTION EQUIPMENT
2013 Komatsu WA200PZ-6 Loader	2013 Komatsu WA200PZ-6 Loader	CONSTRUCTION EQUIPMENT
2013 Komatsu WA320-6 Loader	2013 Komatsu WA320-6 Wheel Loader	CONSTRUCTION EQUIPMENT
2014 Komatsu WA270-7 Loader	2014 Komatsu WA270-7 Wheel Loader	CONSTRUCTION EQUIPMENT
Komatsu D39PXI-24 Dozer	Komatsu D39PXI-24 Dozer	CONSTRUCTION EQUIPMENT
TL10cr Track Loader-SN-0400	TL10CR TRACK LOADER	CONSTRUCTION EQUIPMENT
TL140 LDR TL10CR TRK LD-SN-0020	TL140 TRACK LOADER TL10 TRK LD	CONSTRUCTION EQUIPMENT
Weiler Asphalt Paver P385B S/N	Weiler Asphalt Paver P385B	CONSTRUCTION EQUIPMENT
2002 Ingersoll-Rand Vlb. Roller	2002 Ingersoll-Rand Vlb. Roller	CONSTRUCTION EQUIPMENT
2002 Lee-Boy Paver	2002 Lee-Boy Paver	CONSTRUCTION EQUIPMENT
2004JOHN DEERE 624J LDR-VIN3264	2004 JOHN DEERE 624J LOADER	CONSTRUCTION EQUIPMENT
2005 Terex TA40 6x6 Dump Truck	2005 Terex TA40 Dump Truck	CONSTRUCTION EQUIPMENT
2007 Volvo Wheel Loader-VC2735	2007 L25BP Volvo Wheel Loader	CONSTRUCTION EQUIPMENT
2013 John Deere 470G LC Hyd	2013 John Deere 470G LC Hyd	CONSTRUCTION EQUIPMENT
3510 Ford tractor and box blade	3510 Ford tractor and box blade	CONSTRUCTION EQUIPMENT
4 Light Tower 9615 SER #2077	2008 Terex AL4000 Diesel Telesopic 4 light tower	CONSTRUCTION EQUIPMENT
1998 KOMATSU LOADER MD #250-3L	1998 KOMATSU LOADER MD #250-3L	CONSTRUCTION EQUIPMENT
Mini Excavator - Compact E42 T4	Mini Excavator - Compact E42 T4	CONSTRUCTION EQUIPMENT
Mini Excavator - Compact E32IT4	E32I T4 - SN AUYJ2010	CONSTRUCTION EQUIPMENT
Mini Excavator- Hydr. E85 T4	Mini Excavator- Hydr. E85 T4	CONSTRUCTION EQUIPMENT
Doosan Whl Lder DL220-5-SN0065	Doosan Whl Lder DL220-5-SN0065	CONSTRUCTION EQUIPMENT
VIBROMAX 605D VIB ROLLER-SN1104	VIBROMAX 605D VIB ROLLER-SN1104	CONSTRUCTION EQUIPMENT
Komatsu PC210LC-11-SN-4720KG	Komatsu PC210LC-11-SN-4720KG	CONSTRUCTION EQUIPMENT
TRAILER BIG TEX 14K-VIN-4681	TRAILER BIG TEX 14K 9510025	CONSTRUCTION EQUIPMENT
1985 Roger Trailer VIN20381	1985 ROGER TRAILER	TRAILERS
2005 ANDS TRAILER-VIN-3180	2005 ANDES TRAILER -WEIGHT 5500	TRAILERS
2017/NATL TRAILER VIN-4406	2017 NATL/TRAILER	TRAILERS
1986 EAGE TRAILER VIN-0548	1986 EAGE TRAILER	TRAILERS
2005 ROLLS TILT TRILER VIN 6451	2005 ROLLS RITE 3880 TILT TRI TRAILER	TRAILERS

Thompkins Contracting, Inc.
Fixed Asset Listing
March 25, 2020

Item	Purchase Description	Account
2013 Dodge Ram 3500	2013 DODGE RAM 3500	VEHICLES
2011 Chvy Tk 2500/ WTE-VIN5478	2011 Chevy Truck 2500	VEHICLES
2001 CHEVY SILVERADO 2500-5381	2001 CHEVY SILVERADO 2500	VEHICLES
2006 Ford F250 SD /VIN-6033	2006 FORD F250 SD	VEHICLES
2006 FORD F550 -VIN-5889	2006 FORD F550 WHITE	VEHICLES
2006 Ford Truck F250-VIN-6030	2006 Ford Truck F250	VEHICLES
2008 FORD PICK UP WHT-VIN-5377	2008 FORD PICK UP WHITE	VEHICLES
2010 Ford F150 Supcrew-VIN-8638	2010 Ford F 150 SUPERCREW V8	VEHICLES
2012 FORD F150 TR VIN-3230	2012 FORD F 150 PICKUP TRUCK	VEHICLES
2019 - CHEVY LD VIN# 1523	2019 - CHEVY LD VIN# 1523	VEHICLES
2019 Chevy C2500 - Vin# 4685	2019 Chevy C2500 - Vin# 4685	VEHICLES
2019 Chevy C2500 Vin#3111	2019 Chevy Silverado C2500 Vin#3111	VEHICLES
2019 Chevy Colorado #1 VIN-3954	2019 Chevy Colorado	VEHICLES
2019 Chevy Colorado #2 VIN7323	2019 Chevy Colorado	VEHICLES
2019 Chevy Silver 3500-VIN-8847	2019 Chevy Silverado 3500	VEHICLES
2019 Chevy Silver K2500-VIN4641	2019 Chevy Silverado K2500	VEHICLES
1995 Dump Truck VIN-1012	Peterbuilt 1995	VEHICLES
2000 Dodge Truck White)VIN-2252	Dodge 2000	VEHICLES
2001 Ford Truck Green VIN-9395	2001 Ford Truck Green VIN-9395	VEHICLES
2006 INTERN, DUMP T-VIN-6684	2006 INTERN, DUMP T-VIN-6684	VEHICLES
2007 Boston Whaler	2007 Boston Whaler 305 Conquest 31' Mercury 250	VEHICLES
2008 CHEVY SILVER 1500-VIN-7160	2008 Chevy Silverado 1500	VEHICLES
2013 PETERB 385 daycab VIN-8956	2013 Peterbuilt 385 daycab	VEHICLES
2016 FORD TRUCK-VIN-6878	2016 FORD TRUCK	VEHICLES
2017 FORD TRUCK-VIN-5932	2017 FORD F150 2WD SUPERCR	VEHICLES

QUALIFICATIONS AND REFERENCES

The Bidder (Company) shall have been in Commercial Construction Business with experience in projects involving water main installation, connections to existing water mains, and all associated testing, miscellaneous work, restoration, and clean-up. Bidder shall demonstrate successful completion of a minimum of Three (3) projects completed within the past five (5) years of similar size and scope to the SAN MATEO POTABLE WATER MAIN

1. Business/Customer Name: 41 watermain /
 Name of Contact Person/Title: George Powell EXEC Vice President
 Telephone# 239-481-5000 Fax 239-481-2448 E-mail _____
 Address 5811 Youngquist Road, Ft. Myers, FL 33912
 Phone Number 239-481-5000
 Duration of Contract or business relationship _____
 Type of Services Provided _____

Contract Period: FROM 6/21/2019 TO ongoing As of 9/30
 Contract Price \$ 3,596,669.84 Contract Price at Completion of the Project \$ 2,177,014.95

2. Business/Customer Name: Myriad / Resort at Tranquility Lake LLC
 Name of Contact Person/Title: Andrew Baldo - Project Manager
 Telephone# 610-398-2988 Fax _____ E-mail abaldo@forqedg.com
 Address 840 W. Hamilton St Suite 620
 Phone Number 610-398-2988
 Duration of Contract or business relationship _____
 Type of Services Provided _____

Contract Period: FROM 01-2019 TO 04-10-20
 Contract Price \$ 2,105,511.00 Contract Price at Completion of the Project \$ 2,298,255.75

Date: 10-6-2020

Signed (Person authorized to bind the company): 
 Name (printed): Marty Thompson Title: Pres

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

3. Business/Customer Name: LOVE'S TRAVEL STOP

Name of Contact Person/Title: BILL WILSON

Telephone# 817-336-5780 Fax _____ E-mail _____

Address 23073 N US HWY27, Moore Haven, FL

Contract Period: FROM _____ TO April 2017

Contract Price \$ 2.1 Million Contract Price at Completion of the Project \$ _____

Phone Number _____

Duration of Contract or business relationship _____

Type of Services Provided Underground utilities and site development

Contract Period: FROM _____ TO _____

Contract Price \$ _____ Contract Price at Completion of the Project \$ _____

4. Business/Customer Name: Eagle Laks Aquatic Center

Name of Contact Person/Title: Doug Masch

Telephone# 239-332-4322 Fax _____ E-mail DOUG@DECCONTRACTING.COM

Address 11565 Tamiami Trail E, Naples, FL

Phone Number _____

Duration of Contract or business relationship _____

Type of Services Provided Underground utilities and site development

Contract Period: FROM _____ TO July 2018

Contract Price \$ 405,000 Contract Price at Completion of the Project \$ _____

Date: 9/24/2020

Signed (Person authorized to bind the company):  _____

Name (printed): Thompkins Contracting, Inc. Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

QUALIFICATIONS AND REFERENCES

The Bidder (Company) shall have been in Commercial Construction Business with experience in projects involving water main installation, connections to existing water mains, and all associated testing, miscellaneous work, restoration, and clean-up. Bidder shall demonstrate successful completion of a minimum of Three (3) projects completed within the past five (5) years of similar size and scope to the SAN MATEO POTABLE WATER MAIN

1. Business/Customer Name: Publix Arcadia

Name of Contact Person/Title: Alan Dickson

Telephone# 727-556-2800 Fax _____ E-mail _____

Address 2551 SE HWY70, Arcadia, FL

Phone Number _____

Duration of Contract or business relationship _____

Type of Services Provided Underground utilities and site development

Contract Period: FROM _____ TO August 2016

Contract Price \$ 1.1 Million Contract Price at Completion of the Project \$ _____

2. Business/Customer Name: Cross Creek RV Resort, LLC

Name of Contact Person/Title: Bill Harvey

Telephone# 772-285-7797 Fax _____ E-mail BHARV@MSN.COM

Address 6837 NE Cubitis Ave, Arcadia, FL

Phone Number _____

Duration of Contract or business relationship _____

Type of Services Provided Underground utilities and site development

Date: 9/24/2020

Signed (Person authorized to bind the company):  _____

Name (printed): Marty Thompkins Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

STATEMENT OF ORGANIZATION

The following information will be provided to the City of North Port for incorporation in legal documents. It is; therefore, vital all information is accurate and complete. Please be certain all spelling, and capitalization is exactly as registered with the state or federal government.

Company Name Thompkins Contracting, Inc.
239-303-0648 marty@thompkinscontracting.com 239-303-1976

Telephone # **E-Mail** **Fax #**
3507 Lee Blvd Ste 212,

Main Office Address
Lehigh Acres Florida 33971

City **State** **Zip Code**

Address of Office Servicing City of North Port, if different than above: SAME AS ABOVE

Office Address

City **State** **Zip Code**

Telephone # **E-mail** **Fax #**
Marty Thompkins President

Name & Title of Firm Representative

Federal Identification Number: 56-2337348

Bidder shall submit proof that it is authorized to do business in the State of Florida unless registration is not required by law.

(Please Check One)

Is this a Florida Corporation: Yes or No

If not a Florida Corporation,
 In what state was it created: _____
 Name as spelled in that State: _____

What kind of corporation is it: "For Profit" or "Not for Profit"

Is it in good standing: Yes or No

Authorized to transact business

in Florida: Yes or No

State of Florida Department of State Certificate of Authority Document No.: CUC1224609

Does it use a registered fictitious name: Yes or No

Names of Officers:

President: Marty Thompkins Secretary: _____

Vice President: Enrique Acevedo Treasurer: _____

Director: _____ Director: _____

Other: _____ Other: _____

Name of Corporation (As used in Florida):

Thompkins Contracting, Inc.

(Spelled exactly as it is registered with the state or federal government)

Corporate Address:

Post Office Box: PO BOX 546
City, State Zip: Lehigh Acres, FL 33970
Street Address: 3507 Lee Blvd Ste 212
City, State, Zip: Lehigh Acres, FL 33971

STATE OF Florida

COUNTY OF Lee

Sworn to and subscribed before me this 24th day of September 2020 by Marty Thompkins who is personally known to me or has produced his/her driver's license as identification.



Melissa Koger
Notary Public - State of Florida
Print Name: Melissa Koger
Commission No: GG 270280

Date: 9/24/2020

Signed (Person authorized to bind the company): [Signature]

Name (printed): Marty Thompkins Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

NON-COLLUSIVE AFFIDAVIT

State of Florida
County of Lee } SS.

Before me, the undersigned authority, personally appeared:

Marty Thompkins who, being first duly sworn, deposes and says that:

1. He/She is the President (Owner, Partner, Officer, Representative or Agent) of Thompkins Contracting, Inc., the Respondent that has submitted the attached reply;
2. He/She is fully informed respecting the preparation and contents of the attached reply and of all pertinent circumstances respecting such reply;
3. Such reply is genuine and is not a collusive or sham reply;
4. Neither the said Respondent nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other respondent, firm, or person to submit a collusive or sham reply in connection with the work for which the attached reply has been submitted; or have in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any respondent, firm, or person to fix the price or prices in the attached reply or of any other respondent, or to fix any overhead, profit, or cost elements of the reply price or the reply price of any other respondent, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the reply work.

Signed, sealed and delivered this 24th day of September, 2020.

By: Marty Thompkins
(Printed Name)
President
(Title)

STATE OF Florida
COUNTY OF Lee

Sworn to and subscribed before me this 24th day of September 2020 by Marty Thompkins who is personally known to me or has produced his/her driver's license as identification.

Notary Seal:



Melissa Koger
Notary Public - State of Florida
Print Name: Melissa Koger
Commission No: GG 270280

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

CONFLICT OF INTEREST FORM

F.S. §112.313 places limitations on public officers (including advisory board members) and employees' ability to contract with the City either directly or indirectly. Therefore, please indicate if the following applies:

PART I.

I am an employee, public officer or advisory board member of the City
_____ (List Position Or Board)

I am the spouse or child of an employee, public officer or advisory board member of the City
Name: _____

An employee, public officer or advisory board member of the City, or their spouse or child, is an officer, partner, director, or proprietor of Respondent or has a material interest in Respondent. "Material interest" means direct or indirect ownership of more than 5 percent of the total assets or capital stock of any business entity. For the purposes of [§112.313], indirect ownership does not include ownership by a spouse or minor child.
Name: _____

Respondent employs or contracts with an employee, public officer or advisory board member of the City
Name: _____

None of The Above

PART II:

Are you going to request an advisory board member waiver?

- I will request an advisory board member waiver under §112.313(12)
- I will NOT request an advisory board member waiver under §112.313(12)
- N/A

The City shall review any relationships which may be prohibited under the Florida Ethics Code and will disqualify any bidders whose conflicts are not waived or exempt.

Date: 9/24/2020

Signed (Person authorized to bind the company): 

Name (printed): Marty Thompkins Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

PUBLIC ENTITY CRIME INFORMATION

As provided by F.S. §287.133, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, Subcontractor, or Consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

I, Marty Thompkins, being an authorized representative of the Respondent Thompkins Contracting, Inc.

Located at: 3507 Lee Blvd Ste 212

City: Lehigh Acres State: Florida Zip Code: 33971, have read and understand the contents above. I further certify that Respondent is not disqualified from replying to this solicitation because of F.S. §287.133.

Signature: _____ Date: 9/24/2020

Telephone #: 239-303-0648 Fax #: 239-303-1976

Federal ID #: 56-2337348 E-mail: marty@thompkinscontracting.com

State of Florida

County of Lee

Sworn to and subscribed before me this 24th day of September, 2020, by Marty Thompkins who is personally known to me or has produced his driver's license as identification.

NOTARY SEAL:



Melissa Koger

Notary Public - State of Florida

Print Name: Melissa Koger

Commission No: GG 270280

Date: 9/24/2020

Signed (Person authorized to bind the company): [Signature]

Name (printed): Marty Thompkins Title: President

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

**DRUG FREE
WORKPLACE FORM**

The undersigned Respondent in accordance with Florida Statute §287.087 hereby certifies that:

Thompkins Contracting, Inc. does:

(Company Name)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that Respondent complies fully with the above requirements.

Check one:

- As the person authorized to sign this statement, I certify that this firm complies fully with above requirements.
- As the person authorized to sign this statement, this firm **does not** comply fully with the above requirements.



Signature
Marty Thompkins

Print Name
9/24/2020

Date

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

N/A

**AFFIDAVIT
Claiming Status as a LOCAL BUSINESS**

****CONTRACTOR MUST MEET ALL 4 REQUIREMENTS BELOW TO CLAIM LOCAL BUSINESS STATUS****

State of _____ }
County of _____ } SS.

Before me, the undersigned authority, personally appeared:

_____ who, being first duly sworn, deposes and says that:

1. I am the _____ (Owner, Partner, Officer, Representative or Agent) of _____, the Bidder that has submitted the attached proposal;

AND

2. I am fully informed respecting the operation and employees of the Bidder;

AND

3. I affirm that the Bidder has maintained a physical business address located within the limits of Sarasota County, Charlotte County or Desoto County for a period of six (6) months or more before submitting this bid, from which the Bidder operates or performs business. The qualifying local address is:

AND

4. I affirm that at least fifty percent (50%) of the Bidder's employees are residents of the City of North Port. If requested by the City, the bidder will be required to provide documentation substantiating the information given in this affidavit. City of North Port reserves the right to request supporting documentation as evidence to substantiate the information given in this affidavit. Failure to do so will result in the bidder's submission being deemed non-responsive. **Any bidder that misrepresents its status as a local business or North Port local business shall be barred from receiving any City contracts for a period of three (3) years.**

State of Florida

County of _____

Sworn to and subscribed before me this _____ day of _____, 20____, by _____ who
 is personally known to me or has produced his driver's license as identification.

NOTARY SEAL:

Notary Public - State of Florida
Print Name: _____
Commission No: _____

This page to be returned ONLY if Contractor is claiming a Local Business Status.

AFFIDAVIT

Claiming Status as a North Port Local Business

N/A

****CONTRACTOR MUST MEET ALL 4 REQUIREMENTS BELOW TO CLAIM NORTH PORT BUSINESS STATUS****

State of _____ }
County of _____ } SS.

Before me, the undersigned authority, personally appeared: _____

who, being first duly sworn, deposes and says that:

1. I am the _____ (Owner, Partner, Officer, Representative or Agent) of _____, the Bidder that has submitted the attached bid;

AND

2. I am fully informed respecting the operation and employees of the Bidder;

AND

3. I affirm that the Bidder has maintained its primary physical business address within the limits of the City of North Port for a period of six (6) months or more before submitting this bid, from which the Bidder operates or performs business. The qualifying local address is

AND

4. I affirm that at least fifty percent (50%) of the Bidder's employees are residents of the City of North Port.

If requested by the City, the bidder will be required to provide documentation substantiating the information given in this affidavit. City of North Port reserves the right to request supporting documentation as evidence to substantiate the information given in this affidavit. Failure to do so will result in the bidder's submission being deemed non-responsive.

Any bidder that misrepresents its status as a local business or North Port local business shall be barred from receiving any City contracts for a period of three (3) years.

State of Florida
County of _____

Sworn to and subscribed before me this _____ day of _____, 20____, by _____ who is personally known to me or has produced his driver's license as identification.

NOTARY SEAL:

Notary Public - State of Florida
Print Name: _____
Commission No: _____

This page to be returned ONLY if Contractor is claiming a North Port Local Business Status.

SWORN STATEMENT: THE FLORIDA TRENCH SAFETY ACT
(Complete if applicable)

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC BY AN OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This Sworn Statement is submitted with Bid No. _____ for the construction of _____
2. This Sworn Statement is submitted by Thompkins Contracting, Inc. whose business address is 3507 Lee Blvd Ste 212, Lehigh Acres, FL 33971 and (if applicable) its Federal Employer Identification Number (FEIN) is 56-2337348.
3. My name is Marty Thompkins
(PRINTED OR TYPED NAME OF INDIVIDUAL SIGNING) and hold the position of President with the above entity.
4. The Trench Safety Standards that will be in effect during the construction of this Project are Florida Statute Section 553.60-55.64, Trench Safety Act, and OSHA Standard.
5. The undersigned assures that the entity will comply with the applicable Trench Safety Standards and agrees to indemnify and hold harmless the County and ENGINEER, and any of their agents or employees from any claims arising from the failure to comply with said standard.
6. The undersigned has appropriated \$ 1.00 per linear foot of trench to be excavated over 5' deep for compliance with the applicable standards and intends to comply by instituting the following procedures:

7. The undersigned has appropriated \$ 1.50 per square foot for compliance with shoring safety requirements and intends to comply by instituting the following procedures:
8. The undersigned, in submitting this Bid, represents that he or she has reviewed and considered all available geotechnical information and made such other investigations and tests as he or she may deem necessary to adequately design the trench safety system(s) he or she will utilize on this Project.

[Signature]
Authorized Signature/Title

Sworn to and subscribed before me
this September 24, 2020
(date)

[Signature]
Notary Public Signature

(Notary Seal)

My Commission Expires: 10/22/2022



(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

Scrutinized Company Certification Form

Company Name: Thompkins Contracting, Inc.

Authorized Representative Name and Title: Marty Thompkins President

Address: 3507 Lee Blvd Ste 212 City: Lehigh Acres State: Florida ZIP: 33971

Phone Number: 239-303-0648 Email Address: marty@thompkinscontracting.com

A company is ineligible to, and may not, bid on, submit a proposal for, or enter into or renew a contract with the City of North Port for goods or services of any amount if, at the time of bidding on, submitting a proposal for, or entering into or renewing such contract, the company is on the Scrutinized Companies that Boycott Israel List, created pursuant to Florida Statutes, section 215.4725, or is engaged in a boycott of Israel.

A company is ineligible to, and may not, bid on, submit a proposal for, or enter into or renew a contract with the City of North Port for goods or services of \$1 million or more if, at the time of bidding on, submitting a proposal for, or entering into or renewing such contract, the company is on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to Florida Statutes, section 215.473, or with companies engaged in business operations in Cuba or Syria.

CHOOSE ONE OF THE FOLLOWING

- This bid, proposal, contract or contract renewal is for goods or services of less than \$1 million. As the person authorized to sign on behalf of the above-named company, and as required by Florida Statutes, section 287.135(5), I hereby certify that the above-named company is not participating in a boycott of Israel.
- This bid, proposal, contract or contract renewal is for goods or services of \$1 million or more. As the person authorized to sign on behalf of the above-named company, and as required by Florida Statutes, section 287.135(5), I hereby certify that the above-named company is not participating in a boycott of Israel, is not on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, and it does not have business operations in Cuba or Syria.

I understand that pursuant to Florida Statutes, section 287.135, the submission of a false certification may result in the termination of the contract if one is entered into, and may subject the above-named company to civil penalties, attorney's fees and costs.

Certified By: 
 AUTHORIZED REPRESENTATIVE SIGNATURE

Print Name and Title: Marty Thompkins

Date Certified: 9-29-2020

Solicitation/Contract/PO Number (Completed by Purchasing): _____

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

LOBBYING CERTIFICATION

"The undersigned hereby certifies, to the best of his or her knowledge and belief, that":

STATE OF FL

COUNTY OF Lee

This 24th day of Sept of 2020 Marty Thompkins, being first duly sworn, deposes and says that he or she is the authorized representative of Thompkins Contracting, Inc. (Name of the contractor, firm or individual), and that the vendor and any of its agents agree to have no contact or communication with, or discuss any matter related in any way to any active City of North Port solicitation, with any City of North Port elected officials, officers, their appointees or their agents or any other staff or outside individuals working with the city in respect to this request other than the designated Procurement Official Contact and to abide by the restrictions outlined in the General Terms and Conditions of the Solicitation. Technical questions directed to the project manager, is prohibited. These persons shall not be lobbied, either individually or collectively, regarding any questions for bid, proposal, qualification and/or any other solicitations released by the city. To do so is grounds for immediate disqualification from the selection process. The selection process is not considered final until such a time as the Commission has made a final and conclusive determination.

(a) No City appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence either directly or indirectly an officer or employee of the City, City Commission in connection with the awarding of any City Contract.

(b) If any funds other than City appropriated funds have been paid or will be paid to any person for influencing or attempting to influence a member of City Commission or an officer or employee of the City in connection with this contract, the undersigned shall complete and submit Standard Form-L "Disclosure Form to Report Lobbying", in accordance with its instructions.

Signed, sealed and delivered this 24th day of Sept, 2020.

By: [Signature]

Marty Thompkins

(Printed Name)

9/24/2020

(Title)

STATE OF Florida

COUNTY OF Lee

Sworn to and subscribed before me this 24th day of September, 2020, by Marty Thompkins who is personally known to me or has produced his/her driver's license as identification.

[Signature]

Notary Public - State of Florida

Print Name: Melissa Koger

Commission No: GG 270280

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

CITY OF NORTH PORT

PERFORMANCE AND PAYMENT BOND

In compliance with F.S. Chapter 255.05(10(a) and Code of the City of North Port Sec. 2-414

BOND NO.:

BOND AMOUNT:

\$

CONTRACTOR NAME:

Thompkins Contracting, Inc.

PRINCIPAL ADDRESS:

3507 Lee Blvd Ste 212, Lehigh Acres , FL 33971

PRINCIPAL PHONE NO.:

239-303-0648

SURETY COMPANY NAME:

FCCI Insurance Company

SURETY AGENT:

Jorge L. Bracamonte

PRINCIPAL ADDRESS:

6300 University Parkway , Sarasota,FL 34240-8424

PRINCIPAL PHONE NO.:

800-288-3224

CITY NAME:

City of North Port, Florida

PRINCIPAL ADDRESS:

4970 City Hall Boulevard

North Port, Florida 34286

CITY CONTACT PHONE NO.:

(941)

CONTRACT NO.: (if applicable)

PROJECT ADDRESS:

(if applicable)

DESCRIPTION OF PROJECT:

(if applicable)

DESCRIPTION OF

IMPROVEMENT:

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Go to www.irs.gov/FormW9 for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Marty Thompkins

2 Business name/disregarded entity name, if different from above
Thompkins Contracting Inc

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC

C Corporation

S Corporation

Partnership

Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check another LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) ▶ _____

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
3507 Lee Blvd Suite 212

6 City, state, and ZIP code
Lehigh Acres FL 33971

7 List account number(s) here (optional)

Requester's name and address (optional)

See Specific Instructions on page 3.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			-				
--	--	--	---	--	--	--	--

OR

Employer identification number

5	6	-	2	3	3	7	3	4	8
---	---	---	---	---	---	---	---	---	---

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person ▶ 

Date ▶ **9-29-2020**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.