



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Agenda Art Advisory Board

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Tuesday, April 11, 2023

6:00 PM

City Hall Room 244

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**MEETING PROCEDURE:** By submitting a "Request to Speak" card to the City Clerk, the Public may comment during the course of the meeting. Comments on all scheduled Agenda Items will be heard immediately following the presentation by the Staff or Petitioner. Please wait until you are recognized by the Presiding Officer, state your name and address so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The Board will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

### 1. Call to Order

### 2. Roll Call

### 3. Pledge of Allegiance

### 4. Public Comment

### 5. Approval of Minutes

- A. [23-0638](#) Approval of Minutes for the March 14, 2023 Art Advisory Board Meeting.

Attachments: [Minutes](#)

### 6. Presentation

- A. [23-0607](#) Sunshine Law Training (Presented by the Office of the City Attorney)

Attachments: [Training](#)

### 7. Unfinished Business

- A. [23-0318](#) Discussion and Possible Action Regarding the Art Advisory Board's Project Status Report.

Attachments: [Report](#)

- B. [23-0150](#) Discussion and Possible Action Regarding Commission's Direction Pertaining to a Mural at the Community Education Center

**Attachments:** [Pommier Mural Proposal](#)  
[Pommier Mural Cost Breakdown](#)  
[Pommier Senior with mural 55%](#)  
[Pommier Senior with mural 100%](#)  
[Pucci Mural Proposal](#)  
[Pucci large mockup](#)

C. [22-3174](#) Discussion and Possible Action Regarding the City's 65th Anniversary and Community of Unity Themed Project.

D. [22-3874](#) Discussion and Possible Action Regarding the Placement of Artwork Near Walgreen's in Heron Creek.

**Attachments:** [Example](#)

E. [23-0151](#) Discussion and Possible Action Regarding the Upcoming Arts in the Hall Event

**Attachments:** [Flyer](#)

## 8. Updates

A. [22-3176](#) Upcoming Events and Programs with the North Port Art Center (Dee Dee Gozion).

## 9. Future Agenda Items

## 10. Public Comment

## 11. Adjournment

No stenographic record by a certified court reporter is made of these meetings. Accordingly, anyone seeking to appeal any decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. (SEE: F.S. 286.0105) Note: Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office 48 hours in advance of the meeting. (SEE F.S. 286.26)

**NONDISCRIMINATION:** The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

**AMERICAN WITH DISABILITIES ACT OF 1990 -** The North Port City Hall is wheelchair accessible. Special parking is available on the west side of City Hall and the building may be accessed from the parking area. Persons with hearing difficulties should contact the City Clerk to obtain a hearing device for use during meetings.

### ADVISORY BOARD CURRENT VACANCIES

Art Advisory Board 1 Regular; 2 Alternates

Audit Committee 2 North Port Residents

Charter Review Advisory Board 2 Alternates

Citizens' Tax Oversight Committee 4 Regular

Community Economic Development Advisory Board 1 Regular

Environmental Advisory Board 2 Regular; 2 Alternates

Parks and Recreation Advisory Board 1 Regular; 2 Alternates

Planning and Zoning Advisory Board 2 Alternates

Veterans Park Advisory Committee 1 Regular; 1 Alternate II

Zoning Board of Appeals 3 Regular; 2 Alternates

**UPCOMING EXPIRATION DATES FOR BOARDS AND COMMITTEES**

**April**

David L. Duval (Charter Review Advisory Board) 4/13/2023

Nicole Everett (Parks and Recreation Advisory Board) 4/13/2023

Alice Olejnik (Citizens Tax Oversight Committee) 4/27/2023

Skip Felicita (Veterans Park Advisory Committee) 4/27/2023

**Nothing in May**