



BOARD - COMMITTEE APPLICATION

CITY CLERK
SEP 13 2018
CITY OF NORTH PORT

Board Preference: PLANNING & ZONING ADVISORY BOARD
Name: JAMES SAWYER Date: 9/7/2018
Home Address: 2486 NADELL RD, NORTH PORT Zip Code: 34288
Home Phone: 214-668-2270 How long have you lived in North Port? 9 YRS
Occupation: RETIRED
Name & Address of Business:
Business Phone: Fax # E-Mail: JSAWYER@HOTMAIL.COM
Are you retired? Yes [checked] No If yes, from what?
Are you currently serving on a City Board/Committee? PUBLIC UTILITIES YES
If yes, which Board? PUBLIC UTILITIES
Educational Background: COLLEGE DEGREE
Civic Organizations:

Three Personal References (Include address and phone number)

- 1. JIMMY BOE 2692 NE HIGHWAY 70 LOT 765, ALCORN, FL 863-303-1344
2. HARVEY SWINNEY 156 COUNTY RD 602, ETOWAH, TN 615-263-1193
3. LONNIE BROWN SANDERS 1014 W. SIMPSONVILLE, SC 29681 864-354-3382

Why do you desire to serve on the above Board/Committee?

GREAT INTEREST IN DEVELOPMENT OF NORTH PORT

\*\*\*\* PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008\*\*\*\*

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. Financial Services; Real Estate; Medical and Healthcare; Development, Engineering, Planning; Higher Education/School Board Member; Home Owners Association board member; Tourism; Diversified Light Industrial/Manufacturing; Public Relations; Land Use Attorney North Port resident with no business or specific organizational affiliation.

To Historic and Cultural Advisory Board Applicants: Membership consist of 7 Regular members, 2 Alternates. 1 regular member may be a youth. At least 4 members shall be year-round residents and 3 members shall be residents-at-large. 4 Members shall be practicing or retired professionals from any of the following disciplines with no more than 2 members from the same discipline: Anthropology; Real estate, land development or finance; History, culture, folklore or architectural history or culture; Historic or cultural preservation; Land use planning or historic or cultural preservation planning; Historic or cultural landscape architecture; General or building contractor; Professional engineering.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1st of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7064. Fax (941) 429-7008.

[Handwritten Signature]
Applicant's Signature

Established by Ordinance No. 97-5, adopted 02-10-1997 by the City Commission. Also governed by Advisory Board general legislation in Ordinance No. 2014-07, adopted 02-10-2014 and Ordinance No. 2017-29 adopted 01-09-2018.

7 Regular Members, 2 Alternates  
 Members serve a 4-year term per ULDC, Chapter 1, Article 3, Section 1-29  
 Meetings held 1<sup>st</sup> and 3<sup>rd</sup> Thurs of the month  
**Financial Disclosure Required.**  
**1 year residency requirement.**  
 Staff Liaison: Alison Christie 429-7221  
[Achristie@cityofnorthport.com](mailto:Achristie@cityofnorthport.com)

**PLANNING & ZONING ADVISORY BOARD**

<b>TERM EXPIRATION</b>	<b>NAME, ADDRESS &amp; PHONE</b>	<b>DATE APPOINTED</b>
04-26-20	THOMAS NICHOLSON, Jr. CHAIR	04-26-16
06-01-21	KEVIN ROUSE VICE-CHAIR	06-01-17
03-24-18	<del>WALTER GRZESNIKOWSKI</del> (term expired)	11-09-15
12-08-18	<del>RICHARD OLIVERI</del> (resigned 06-08-18)	10-24-17
02-23-19 02-14-15	NORBERT SCHNEIDER	02-23-15 02-14-11
11-22-20	PHILIP LAMADE	11-22-16
11-22-20	JOHN METZGER (to complete C. Middleton's term 11-22-16)	07-11-17
	KATHIE EBAUGH NON-VOTING EX-OFFICIO MEMBER SARASOTA COUNTY SCHOOL BOARD 941-927-9000	email: <a href="mailto:Kathie.ebaugh@sarasotacountyschools.net">Kathie.ebaugh@sarasotacountyschools.net</a>
	MICHAEL GOLEN, ASSISTANT CITY ATTORNEY 429-7212	email: <a href="mailto:mgolen@cityofnorthport.com">mgolen@cityofnorthport.com</a>