



CITY CLERK

JAN 03 2019

CITY of NORTH PORT

BOARD - COMMITTEE APPLICATION
PLEASE INDICATE IF ANY INFORMATION PROVIDED ON
THIS APPLICATION IS EXEMPT UNDER
FLORIDA STATUTES CHAPTER 119.07

Board Preference: Fire Fighter Pension

Name: Paul G. Kaskey Date: 1/3/20

Home Address: 6329 Old Court St N. Port FL Zip Code: 34291

How long have you lived in North Port? 40 years

\*\*All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 941-256-4760 E-Mail: Paul.Kaskey@copl.com

Occupation: Retired Business Phone:

Name & Address of Employer: N/A

Are you currently serving or have you ever served on a City Board/Committee? No

If yes, which Board and when? N/A

\*\*per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Were you ever removed from a City Board/Committee due to lack of attendance? N/A

Do you have any relatives currently serving on the City Board/Committee you are applying for? No

\*\* per City Code, Chapter 4, Article I, Section 4-3(l); relatives shall not serve on the same Advisory Board or Committee.

Educational Background: Bachelors degree Business Admin.

Civic Organizations: North Port Business Club, Gulf Coast Cow Horse Assoc, American Quarter Horse Association

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?
I would like to make sure the pension stays intact & funded.
I have 20 years as Fire Fighter, paramedic followed by 10 years as Fire chief/city manager.

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently attend: N/A

Paul G. Kaskey
Applicant's Signature

Established by Ordinance No. 91-6, adopted 04-15-1991 by the City Commission.

5 members: 2 firefighters, 2 residents, and 1 chosen by majority of other 4 trustees.

Meetings held quarterly.

**Financial Disclosure Required.**

**1 year residency requirement**

David Carroll, Plan Administrator (276) 617-8360

Email: [dcarrolltpa@gmail.com](mailto:dcarrolltpa@gmail.com)

**PERSONAL CONTACT INFORMATION FOR FIREFIGHTERS IS EXEMPT FROM PUBLIC RECORDS DISCLOSURE.**

**See Florida Statutes Chapter 119.071(4)**

## MUNICIPAL FIREFIGHTERS PENSION TRUST FUND BOARD OF TRUSTEES

<b>TERM EXPIRATION</b>	<b>NAME, ADDRESS, PHONE</b>	<b>DATE APPOINTED</b>
09-30-19	<b>TOM TRUESDALE</b>	09-30-17
09-30-17	<b>CHAIR</b>	09-30-15
09-30-15	<b>(Firefighter, elected by Firefighter members)</b>	09-30-13
09-30-13		09-30-11
09-30-11		09-30-09
09-30-09		09-30-08
09-30-08		09-30-06
09-30-06		09-30-04
09-30-04		09-30-02
11-04-02		11-04-00
11-04-00		10-15-98
11-04-98		10-15-96
02-08-20	<b>SCOTT DUFF</b>	02-08-18
11-12-17	<b>SECRETARY</b>	11-12-15
11-14-15	<b>(Chosen by a majority of the previous four Trustees</b>	11-14-13
11-10-13	<b>after which such person's name shall be submitted to</b>	11-10-11
09-28-11	<b>the North Port City Commission. The Commission shall,</b>	09-28-09
	<b>as a ministerial duty, appoint such person to the Board as its fifth Trustee.)</b>	
09-30-20	<b>DYLAN HAMILTON</b>	09-30-18
09-30-18	<b>(Firefighter, elected by Firefighter members)</b>	09-30-16
02-12-21	<b>GERARDO RODRIGUEZ</b>	02-12-19
01-24-19	<b>(North Port Resident, appointed by Commission)</b>	01-24-17
11-24-16		11-24-14
11-13-14		11-13-12
01-09-20	<b>DAVID INGALLS (Term Expired. Did not reapply)</b>	01-09-18
	<b>(North Port Resident, appointed by Commission)</b>	

## Susan Hale

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**From:** Dave Ingalls [REDACTED]  
**Sent:** Tuesday, December 31, 2019 1:54 PM  
**To:** Susan Hale  
**Subject:** Re: Term of Appointment Expiration Letter

Good afternoon,  
I will not be seeking another term on the Pension Board. Please let me know if there's anything else I need to do.  
Thank you!

Respectfully,

Dave Ingalls

On Thu, Dec 5, 2019 at 9:45 AM Susan Hale <[shale@cityofnorthport.com](mailto:shale@cityofnorthport.com)> wrote:

David,

Please review the attached letter and let me know if you have any questions. I also attached an Advisory Board Application.

Thank you,

**Susan Hale**

Recording Secretary

City of North Port

4970 City Hall Boulevard

North Port, FL 34286

Office: 941.429.7061

Fax: 941.429.7008

[shale@cityofnorthport.com](mailto:shale@cityofnorthport.com)

[www.cityofnorthport.com](http://www.cityofnorthport.com)