



BOARD - COMMITTEE APPLICATION
PLEASE INDICATE IF ANY INFORMATION PROVIDED ON
THIS APPLICATION IS EXEMPT UNDER
FLORIDA STATUTES CHAPTER 119.07

CITY CLERK
 SEP 10 2019
CITY of NORTH PORT

Board Preference: ECONOMIC DEVELOPMENT

Name: THOMAS E. VAN BERGEN Date SEPT. 9, 2019

Home Address: 3687 WHISPERING OAKS DR. Zip Code 34287

How long have you lived in North Port? 17 yrs. Are you retired? Yes No

**All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 312-343-4470 E-Mail TOM@EXITCOMPASSREALTY.COM

Occupation: REAL ESTATE Business Phone: SAME

Name & Address of Employer: EXIT COMPASS REALTY • 18326 MURDOCK CIRCLE
PORT CHARLOTTE 33948

Are you currently serving on a City Board/Committee? NO

If yes, which Board?

**per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Do you have any relatives currently serving on a City Board/Committee? NO

If yes, which Board?

** per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background:

ARCHITECTURAL DEGREE

Civic Organizations:

Three Personal References (Include address and phone number)

1. PAMELA "MEL" THOMAS 4970 CITY HALL BLVD. 941-429-7029
2. PHIL COLLINS 792 BROAD AV. NAPLES 239-404-6800
3. GREGG LOOS 3712 WHISPERING OAKS DR. 404-556-5100

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?

WORK TO BRING ~~THE~~ COMMERCIAL BUS. TO NORTH PORT. EXPERIENCE
WITH FACILITY MGRS. THRU THE IFMA ORG.

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently

attend :

Applicant's Signature

Established by Ordinance No. 2014-11, adopted by the City Commission 02-24-2017 and Ordinance No. 2017-06 adopted 02-14-2017.

The Board consists of 11 Members.
 Inaugural term – 5 members will serve one year terms and 6 members will serve two year terms – Thereafter all terms will be for two years.
 Members shall represent the following categories: Financial Services; Real Estate; Medical & Health Care; Development, Engineering or Planning; Higher Education/School Board Member; Home Owners Association Board Member; Tourism; Diversified Light Industrial/Manufacturing; Public Relations; Land Use Attorney; and North Port Resident With No Business or Specific Organizational Affiliation.
(Preference will be given to North Port residency but not required) *A North Port and Sarasota County Commissioner shall serve as an ex officio member, with no voting rights.
 Meetings are held at least quarterly, but may be held as needed.
 Staff Liaison: Mel Thomas – 429-7029
 Email: mthomas@cityofnorthport.com

**COMMUNITY ECONOMIC DEVELOPMENT
 ADVISORY BOARD**

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS & PHONE</u>	<u>EFFECTIVE DATE</u>
07-24-20	JOSEPH HAFNER MEDICAL AND HEALTHCARE REPRESENTATIVE CHAIR	07-24-18
04-24-20 03-22-18	VIRGINIA HALEY TOURISM REPRESENTATIVE	04-24-18 03-22-16
09-10-21	JODIE VAUGHN HIGHER EDUCATION/SCHOOL BOARD REPRESENTATIVE	09-10-19
09-10-21	WILLIAM GUNNIN PUBLIC RELATIONS REPRESENTATIVE	09-10-19
	VICE-MAYOR DEBBIE MCDOWELL NORTH PORT NON-VOTING EX OFFICIO COMMISSION REPRESENTATIVE NTATIVE	