



**THIS APPLICATION IS EXEMPT UNDER
FLORIDA STATUTES CHAPTER 119.07**

Board Preference: Community Economic Development Advisory Board

Name: William Gunnin Date: 7/26/19

Home Address: 1337 N. Sumter Boulevard, North Port Zip Code: 34286

How long have you lived in North Port? 9 years Are you retired? Yes No

**All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: (941) 615-7265 E-Mail: wgunnin@northportareachamber.com

Occupation: Executive Director Business Phone: 941-564-3040

Name & Address of Employer: North Port Area Chamber of Commerce

Are you currently serving on a City Board/Committee? NO

If yes, which Board? N/A

**per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Do you have any relatives currently serving on a City Board/Committee? NO

If yes, which Board? N/A

** per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background: _____

Bachelor of Science Degree from Florida State University

Civic Organizations: United Way of South Sarasota County

Three Personal References (Include address and phone number)

1. Bill Werdehl - 2467 Sycamore Street, North Port - 941-564-3110
2. Matt Dill - 5180 Prime Terrace, North Port - 941-882-8771
3. Linda Zick - 1376 Winding Lakes Court - 240-372-4609

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?

To assist the City of North in Economic Development. Have been Executive Director of the North Port Area Chamber of Commerce for 9 years.

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently attend:

N/A

William Gunnin
Applicant's Signature

Established by Ordinance No. 2014-11, adopted by the City Commission 02-24-2017 and Ordinance No. 2017-06 adopted 02-14-2017.

The Board consists of 11 Members.
 Inaugural term – 5 members will serve one year terms and 6 members will serve two year terms – Thereafter all terms will be for two years.

Members shall represent the following categories: Financial Services; Real Estate; Medical & Health Care; Development, Engineering or Planning; Higher Education/School Board Member; Home Owners Association Board Member; Tourism; Diversified Light Industrial/Manufacturing; Public Relations; Land Use Attorney; and North Port Resident With No Business or Specific Organizational Affiliation.

(Preference will be given to North Port residency but not required) *A North Port and Sarasota County Commissioner shall serve as an ex officio member, with no voting rights.

Meetings are held at least quarterly, but may be held as needed.

Staff Liaison: Mel Thomas – 429-7029

Email: mthomas@cityofnorthport.com

**COMMUNITY ECONOMIC DEVELOPMENT
 ADVISORY BOARD**

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS & PHONE</u>	<u>EFFECTIVE DATE</u>
07-24-20	JOSEPH HAFNER MEDICAL AND HEALTHCARE REPRESENTATIVE CHAIR	07-24-18
09-19-19 07-13-19	BILL DIEKMAN REAL ESTATE REP. VICE-CHAIR	09-19-17 07-13-15
04-24-20 03-22-18	VIRGINIA HALEY TOURISM REPRESENTATIVE	04-24-18 03-22-16
09-19-19	RICHARD G. SUGGS NORTH PORT RESIDENT VICE-MAYOR DEBBIE MCDOWELL NORTH PORT NON-VOTING EX OFFICIO COMMISSION REPRESENTATIVE	09-19-17