



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Agenda

### Veterans Park Ad Hoc Committee

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Wednesday, January 28, 2026

10:00 AM

City Hall Room 244

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**MEETING PROCEDURE:** By submitting a "Request to Speak" card to the City Clerk, the Public may comment during the course of the meeting. Comments on all scheduled Agenda Items will be heard immediately following the presentation by the Staff or Petitioner. Please wait until you are recognized by the Presiding Officer, state your name and address so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The Board will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

#### 1. Call to Order

#### 2. Roll Call

#### 3. Pledge of Allegiance

#### 4. Public Comment

#### 5. Approval of Minutes

A. [26-0179](#) Approve the November 26, 2025, Veterans Park Ad Hoc Committee Meeting Minutes.

Attachments: [Minutes](#)

#### 6. New Business

A. [26-0251](#) Election of Chair and Vice Chair

B. [26-0316](#) Discussion and Possible Action Regarding the Review and Approval of Draft 2025 Annual Report

Attachments: [2025 Veterans Park Committee Annual Report](#)

#### 7. Updates

A. [26-0285](#) Updates Regarding Circle of Honor

#### 8. Future Agenda Items

#### 9. Public Comment

#### 10. Adjournment

No stenographic record by a certified court reporter is made of these meetings. Accordingly, anyone seeking to appeal any decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. (SEE: F.S. 286.0105) Note: Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office 48 hours in advance of the meeting. (SEE F.S. 286.26)

**NONDISCRIMINATION:** The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

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