

CITY CLERK

APR 02 2019



CITY OF NORTH PORT BOARD - COMMITTEE APPLICATION

Board Preference: Zoning Board of Appeals

Name: John Paine Date: Apr 2, 2019

Home Address: 5720 White Jasmine Way Zip Code 34287

Home Phone: 941-343-3639 How long have you lived in North Port? 1 year

Occupation: Retired

Name & Address of Business: N/A

Business Phone: _____ Fax# _____ E-Mail painajsl@gmail.com

Are you retired? Yes No _____ If yes, from what? _____

Are you currently serving on a City Board/Committee? No

If yes, which Board? _____

Educational Background: BS Civil Engineer

Civic Organizations: None

Three Personal References (Include address and phone number)

1. Sam George 5733 White Jasmine Way, 34287 (941) 234-8853
2. Chat Evangelista 5191 Laurel Oak Ct., 34287 (941) 257-8959
3. Carmine Rossi 13546 Porto St, Venice, Fl 34293 (941) 662-9228

Why do you desire to serve on the above Board/Committee?

I would like to serve the North Port community and offer my back ground in design & construction to this Board.

**** PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008****

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. ___ Financial Services; ___ Real Estate; ___ Medical and Healthcare; ___ Development, Engineering, Planning; ___ Higher Education/School Board Member; ___ Home Owners Association board member; ___ Tourism; ___ Diversified Light Industrial/Manufacturing; ___ Public Relations; ___ Land Use Attorney ___ North Port resident with no business or specific organizational affiliation.

To Historic and Cultural Advisory Board Applicants: Membership consist of 7 Regular members, 2 Alternates, 1 regular member may be a youth. At least 4 members shall be year-round residents and 3 members shall be residents-at-large. 4 Members shall be practicing or retired professionals from any of the following disciplines with no more than 2 members from the same discipline: ___ Anthropology; ___ Real estate, land development or finance; ___ History, culture, folklore or architectural history or culture; ___ Historic or cultural preservation; ___ Land use planning or historic or cultural preservation planning; ___ Historic or cultural landscape architecture; ___ General or building contractor; ___ Professional engineering.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1st of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7064. Fax (941) 429-7008.

John E Paine
Applicant's Signature

Established by Ordinance No. 98-31 adopted 09-28-1998.
 Also governed by Advisory Board general legislation in
 Ordinance No. 2014-07, adopted 02-10-2014 and
 Ordinance No. 2017-29 adopted 01-09-2018.

Membership consists of 7 Regular Members; 2 Alternates
 Members serve a 3-Year Term per Ordinance 98-31
 Meetings monthly on 2nd Friday as needed.
1 year residency requirement.
Financial disclosure required.
 Staff Liaison: Sherry Willette-Grondin 429-7229
swillette@cityofnorthport.com

ZONING BOARD OF APPEALS

<i>TERM EXPIRATION</i>	<i>NAME, ADDRESS & PHONE</i>	<i>DATE APPOINTED</i>
11-27-21 11-09-18	FERNANDO RAMIREZ, JR. CHAIR	11-27-18 11-09-15
02-13-21 01-26-18	SAM GEORGE VICE-CHAIR	02-13-18 01-26-15
07-24-21 07-13-18	KENT ANDERSON	07-24-18 07-13-15
09-13-19	JAMES BONSKY	09-13-16
09-13-19	TIMOTHY MARTIN	09-13-16
07-24-21	RONNIE CARROLL	07-24-18
03-05-22	MARK MOUSTY	03-05-19
	MICHAEL GOLEN, ASSISTANT CITY ATTORNEY 429-7212 Fax: 941-7260	email: mgolen@cityofnorthport.com