



CITY CLERK

MAR 23 2020

CITY of NORTH PORT

BOARD - COMMITTEE APPLICATION PLEASE INDICATE IF ANY INFORMATION PROVIDED ON THIS APPLICATION IS EXEMPT UNDER FLORIDA STATUTES CHAPTER 119.07

Board Preference: Public Utility

Name: John Stevens Date: 3-23-2020

Home Address: 2599 Jaylene Rd. Zip Code: 34288

How long have you lived in North Port? 2 yrs.

**All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 847-826-4384 E-Mail: jsks78@shglobal.net

Occupation: Engineer / Utility Business Phone: N/A

Name & Address of Employer: AT&T/Retired

Are you currently serving or have you ever served on a City Board/Committee? No

If yes, which Board and when? _____

**per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Were you ever removed from a City Board/Committee due to lack of attendance? No

Do you have any relatives currently serving on the City Board/Committee you are applying for? No

** per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background: High School

Civic Organizations: American Legion

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?

To support our community

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently attend : _____


Applicant's Signature

Established by Ordinance No. 2014-06, adopted the North Port City commission on 02-10-2014. Also governed by Advisory Board general legislation in Ordinance No. 2014-07 adopted 02-10-2014 and Ordinance No. 2017-30 adopted 01-09-2018.

Members consists of 7 Regular Members including 1 non-resident member representing the Mobile Home Community, (of the 7 members 1 may be a Youth 14 – 17) and 2 Alternates

Meetings normally held on 2nd Thursday of the month.

No Financial Disclosure Required.

(6 month residency requirement)

One Voting Member, as a representative of Mobile Home communities serviced by the utilities may be appointed at the pleasure of the Commission.

Staff Liaison: Colleen Hibbitts – 240-8003

Email: chibbitts@cityofnorthport.com

PUBLIC UTILITY ADVISORY BOARD

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS & PHONE</u>	<u>DATE APPOINTED</u>
11-27-20	ARTHUR P. LANDRY II (Voting Member Representing the Mobile Home Community) VICE CHAIR	11-27-18
03-05-21	PAUL ORSIO	03-05-19
10-08-21	RICHARD BEAVER	10-08-19
10-22-21	FREDERICK NASSAR	10-22-19
05-26-22	LEON HOBBS	05-26-20