



BOARD - COMMITTEE APPLICATION

CITY CLERK

MAR 08 2019

CITY of NORTH PORT

Board Preference: CHARTER REVIEW ADVISORY BOARD

Name: DAVID L. DUVAL Date: 3-8-2019

Home Address: 1270 OREGON LANE Zip Code: 34286

How long have you lived in North Port? 10 YEARS Are you retired? Yes [checked] No

\*\*All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 941 705 6868 E-Mail: ICTEK@AOL.COM

Occupation: RETIRED Business Phone: N/A

Name & Address of Employer: N/A

Are you currently serving on a City Board/Committee? NO

If yes, which Board? N/A

\*\*per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Do you have any relatives currently serving on a City Board/Committee? NO

If yes, which Board? N/A

\*\* per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background: HIGH SCHOOL, SOME COLLEGE, TECHNICAL SCHOOL ELECTRONICS, N.R.C. INSTRUCTOR CERTIFICATION

Civic Organizations: NORTH PORT FRIENDS OF WILDLIFE, AMERICAN LEGION

Three Personal References (Include address and phone number)

- 1. KATHY ROMAGNINO 941 928 5193 6010 13th Ave E Bradenton 34208
2. JEFF GERINB - 941 661 3270 1235 Oregon Lane NP 34286
3. KATHY RACIOPPI - 941 429 4163 (WORK NUMBER) 1544 Oketo St N.P. 34286

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?

TO BE OF SOME SERVICE TO MY COMMUNITY. CLASS PRESIDENT, STUDENT COUNCIL, VICE COMMANDER AMERICAN LEGION, ATTENDANCE AT CITY MEETINGS, DALE CARNEGIE GRADUATE, WORK LEADERSHIP TEAMS.

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently

attend :

David L. Duval

Applicant's Signature

Established in Ordinance No. 2014-08, adopted 02-10-2014 by the City Commission. Also governed by Advisory Board general legislation in Ordinance No. 2014-07, adopted on 02-10-2014 and Ordinance No. 2017-30 adopted 01-09-2018.

Membership consists of 7 Regular Members, 2 Alternates. 1 Member may be a Youth 14-17 at the time of appointment.  
 Adult members serve a two-year term and youth members serve a one-year term.  
**6 month residency requirement**  
 Meets not less than once a year.  
 Staff Liaison: City Clerk Kathryn Peto 429-7063  
 Email: [kpeto@cityofnorthport.com](mailto:kpeto@cityofnorthport.com)

### CHARTER REVIEW ADVISORY BOARD

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS, PHONE</u>	<u>DATE APPOINTED</u>
12-11-20	CORY HUTCHINSON	12-11-18
12-13-18	CHAIR	12-13-16
03-28-19	JUSTIN WILLIS VICE-CHAIR	03-28-17
07-10-20	ROBERT J. SMITH	07-10-18
06-28-18		06-28-16
09-25-20	MELANIE BREUER	09-25-18
09-25-20	EVE SWEETING	09-25-18
01-22-21	WILLIAM SAUER	01-22-19
11-09-17	<del>PETE PEDERSEN</del> (resigned 09-21-17)	11-09-15

**AMBER SLAYTON, CITY ATTORNEY**  
 429-7253

email: [ASLAYTON@cityofnorthport.com](mailto:ASLAYTON@cityofnorthport.com)