



	Please indicate:Visa PurchasePurchase Order							
(For	Single Purchase Blanket Purchase Change Order Amendment (Ongoing purchases for current FY)							
	TMENT/DIVISION: Parks & Recreation NAME OF REQUESTOR: Cheryl Greiner							
If Appli	icable: COMMISSION MEETING DATE: 7/26/2022 AGENDA ITEM NUMBER: 22-3166							
Section	2-403 - Exemptions of the City of North Port Procurement Code states that certain procurements shall not be subject to itive requirements in the judgment of the Purchasing Agent.							
A.	A. Please describe all products and/or services to be procured under this exemption: (If additional space is needed, please attach a separate memo)							
	The Counsilman-Hunsaker Aquatics Operations Agreement is replacing the Aquatic Examiner Services (AES) previously provided by the American Red Cross. Through this program, Councilman Hunsaker will conduct semi-annual, unannounced audits to provide an on-site evaluation, perform a formal evaluation of lifeguards performing patron surveillance, lifeguard accountability and attention to safety, professionalism, and pride; and evaluate lifeguards' emergency response skills. Training opportunities will be made available upon the outcome of each audit. Due to the seasonal operation changes at NPAC, it is recommended to have audits completed at various seasons to evaluate all levels of operations.							
В.	Briefly explain why it is in the best interest of the City to procure under this exemption:							
(If additional space is needed, please attach a separate memo) Counsilman-Hunsaker provides water safety and swin lesson training and curriculd developed by experts in the industry. Parks & Recreation seeks to certify North Pacenter staff via the terms outlined in the Aquatics Operation Agreement, being proceed Commission July 28, for approval. Upon approval, the agreement will be in effect months from execution, unless terminated by either party with thirty days notice.								
C.	Vendor Information Counsilman-Hunsaker NEW							
	Vendor Name: Counsilman-Hunsaker Vendor Number: NEW Address: 10733 Sunset Office Drive, Suite #400, St. Louis, MO 63127							
	Address: Miklos Valdez _{Phone:} 972-370-3743 _{Email:} miklosvaldez@chh20.com							
	Contact: Phone: Phone: Phone: Email: Email: Million Value 2 (2011) 20.0011							





Piggyback (Departments may utilize another municipality, county, or other governmental agency co	
requesting department must provide the following documentation: copy of the solicitation and tabsheet/price-sheet, vendor submittal, entity approval (either stated in the solicitation or letter fragenda approval and contract as back-up documentation. Purchasing may request additional in needed.	addendum, om vendor)
Name of Entity: Contract Number:	
Start Date:End Date:	
Is a fee required to utilize this contract? Yes No If yes, how much? Vendor-Paid	Citv-Paid
State of Florida Contract: The requesting department must provide the following documentation: copy sheet/price sheet, agenda approval and contract **Further price negotiations may be conducted with state vendor per F.S. 287.056(2) **	y of the tab
Number:Name/Category:	
Start Date:End Date:	
Florida Sheriff's Association Bid: The requesting department must provide the following documentat the tab sheet/price sheet, agenda approval and contract	ion: copy of
Number:Name/Category:	
Number:Name/Category: Start Date: End Date:	
Start Date:End Date: Joint Cooperative: The requesting department must provide the following documentation: c	
Start Date:End Date: Joint Cooperative: The requesting department must provide the following documentation: c solicitation and addendum, tab sheet/price sheet, vendor submittal, agenda approval and contract	
Start Date:End Date: Joint Cooperative: The requesting department must provide the following documentation: c solicitation and addendum, tab sheet/price sheet, vendor submittal, agenda approval and contract Lead Entity:Contract Number:	
Start Date:End Date: Joint Cooperative: The requesting department must provide the following documentation: of solicitation and addendum, tab sheet/price sheet, vendor submittal, agenda approval and contract Lead Entity:Contract Number: Start Date:End Date:	
Start Date:End Date: Joint Cooperative: The requesting department must provide the following documentation: of solicitation and addendum, tab sheet/price sheet, vendor submittal, agenda approval and contract Lead Entity:Contract Number: Start Date:End Date: Code Exemption* (Specify):	
Start Date:End Date: Joint Cooperative: The requesting department must provide the following documentation: of solicitation and addendum, tab sheet/price sheet, vendor submittal, agenda approval and contract Lead Entity:Contract Number: Start Date:End Date: Code Exemption* (Specify):	





Sec. 2-403. - Exemptions.

- (a) (2) Procurement contracts between the city and nonprofit organizations, other governments or other public entities.
 - (3) Procurement of:
 - a. Dues and memberships in trade and professional organizations.
 - b. Subscriptions for periodicals, books, maps or training videos.
 - c. Real property, real estate brokering, or appraising.
 - d. Abstract of titles for real property; title insurance.
 - e. Works of art for public display or artistic services.
 - f. Advertising.
 - g. Medical, dental and other medically related services performed by a health care professional.
 - h. Room or board for social service clients.
 - i. Room and board for employees on city business.
 - j. Funeral related services.
 - k. Water, sewer, electrical, cable television or other utility services.
 - I. Personnel, including but not limited to part-time or temporary services.
 - m. Academic program reviews or lectures by individuals.
 - n. Auditing services and financial services.
 - o. Legal services.
 - p. Social services.
 - q. Lobbying services.
 - r. Goods, materials and equipment whose cost has been incorporated as part of a competitively bid project.

Vendor Tracking:					
Check if Vendor Documents Current					
YTD Dept Exp. (Inclusive):	\$				
To be completed by Purchasing:					
YTD City Wide Exp. (Inclusive):	\$				





PURCHASE DETAILS

count#	001-3037-572-55-00 Project #			\$ 4,410		
ccount#_	# Project #		Subtotal \$			
count # _	unt # Project #			Subtotal \$		
ccount # _	unt # Project # Subtotal \$					
Line Item No.	Description	Unit of Measure	Quantity	Unit Price	Extended Price	
1	Lifeguard bi-annual performance audits and training plan development.	\$\$	1		4,410	
	ž.					
	Shipping (FOB Des	tination)				
	otal	4,410				
approve the equesting udget Adr urchasing: nance Dir	Cippy Duyp Digitally signed	igned by Lisa I 22.07.07 13:40: by Ginny Du 07 13:52:57 - ally signed by Kimb : 2022.07.07 15:57	Date Herrmann 44 -04'00' Date yn 04'00' Date herly Williams 36 -04'00' Date	:: <u>'7</u>];[2 : :		