



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Agenda

### North Port Non-Profits United (NP2)

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Monday, May 19, 2025

3:00 PM

City Hall Room 244

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**MEETING PROCEDURE:** By submitting a "Request to Speak" card to the City Clerk, the Public may comment during the course of the meeting. Comments on all scheduled Agenda Items will be heard immediately following the presentation by the Staff or Petitioner. Please wait until you are recognized by the Presiding Officer, state your name and address so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The Board will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

#### 1. Call to Order

#### 2. Roll Call

#### 3. Pledge of Allegiance

#### 4. Public Comment

#### 5. Approval of Minutes

- A. [24-1342](#) Approval of the July 8, 2024 North Port Non-Profits United Board

Attachments: [Minutes](#)

- [25-2162](#) Approval of the September 12, 2024 North Port Non-Profits United Board

Attachments: [Minutes](#)

#### 6. Presentations

- A. [24-1140](#) Presentation of Sunshine Law Training (Office of the City Attorney)

Attachments: [Sunshine Law Training](#)

#### 7. General Business

- [25-2285](#) Review of (FY) 2023/2024 and (FY) 2024/2025 North Port and Non-Profits United (NP2) Six Month Impact Statements and Supporting Documents.

**Attachments:**      [FY 23-24 - Awaken.pdf](#)  
                                 [FY 23-24 - Backpack Angels.pdf](#)  
                                 [FY 23-24 - Big Brother Big Sister.pdf](#)  
                                 [FY 23-24 - Boys and Girls Club.pdf](#)  
                                 [FY 23-24 - Literacy Volunteers of South Sarasota.pdf](#)  
                                 [FY 23-24 - North Port Chorale .pdf](#)  
                                 [FY 23-24 - North Port Forward.pdf](#)  
                                 [FY 23-24 - Teen Court.pdf](#)  
                                 [FY 23-24 - Women's Resource Center.pdf](#)  
                                 [FY 24-25 - 100 Community Development Center.pdf](#)  
                                 [FY 24-25 - Family Promise.pdf](#)  
                                 [FY 24-25 - Friends of Shannon Staub.pdf](#)  
                                 [FY 24-25 - Laurel Civic.pdf](#)  
                                 [FY 24-25 - Meals on Wheels.pdf](#)  
                                 [FY 24-25 - One Mission Disaster Response.pdf](#)  
                                 [FY 24-25 - SPARCC.pdf](#)

## 8. Future Agenda Items

## 9. Public Comment

## 10. Adjournment

No stenographic record by a certified court reporter is made of these meetings. Accordingly, anyone seeking to appeal any decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. (SEE: F.S. 286.0105) Note: Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office 48 hours in advance of the meeting. (SEE F.S. 286.26)

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