



CITY CLERK

SEP 10 2018

CITY of NORTH PORT

BOARD - COMMITTEE APPLICATION

PLEASE INDICATE IF ANY INFORMATION PROVIDED ON

THIS APPLICATION IS EXEMPT UNDER

FLORIDA STATUTES CHAPTER 119.07

Board Preference: Community Economic Development Advisory Board

Name: Richard G. Suggs Date: September 5, 2019

Home Address: 1508 Lindsay Avenue, North Port, FL Zip Code: 34286

How long have you lived in North Port? 7 years Are you retired? Yes No X

**All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 813-495-0673 E-Mail: rich@thesuggsgroupinc.com

Occupation: Tax Accountant Business Phone: 941-254-6547

Name & Address of Employer: The Suggs Group, Inc

Are you currently serving on a City Board/Committee? Yes

If yes, which Board? Community Economic Development Advisory Board

**per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Do you have any relatives currently serving on a City Board/Committee? NO

If yes, which Board?

** per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background: BSBA Accounting, Master of Business Administration

Civic Organizations: North Port Area Chamber of Commerce, CBRA, Inc(Community Radio)

Three Personal References (Include address and phone number)

- 1. Gene Mathews geneone@juno.com 941 780-3388
2. Chris Hanks, 3288 Kacher Road, North Port, FL 34288 (941) 323-3131
3. R.J. Malloy 12737 S Tamiami Trail, North Port, FL 34288 (941) 564-8739

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable? Presently on Board, Committee Chairman of NPACC Economic Development Committee

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently attend:

Richard G. Suggs Applicant's Signature

Established by Ordinance No. 2014-11, adopted by the City Commission 02-24-2017 and Ordinance No. 2017-06 adopted 02-14-2017.

The Board consists of 11 Members.
 Inaugural term – 5 members will serve one year terms and 6 members will serve two year terms – Thereafter all terms will be for two years.

Members shall represent the following categories: Financial Services; Real Estate; Medical & Health Care; Development, Engineering or Planning; Higher Education/School Board Member; Home Owners Association Board Member; Tourism; Diversified Light Industrial/Manufacturing; Public Relations; Land Use Attorney; and North Port Resident With No Business or Specific Organizational Affiliation.

(Preference will be given to North Port residency but not required) *A North Port and Sarasota County Commissioner shall serve as an ex officio member, with no voting rights.

Meetings are held at least quarterly, but may be held as needed.

Staff Liaison: Mel Thomas – 429-7029

Email: mthomas@cityofnorthport.com

**COMMUNITY ECONOMIC DEVELOPMENT
 ADVISORY BOARD**

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS & PHONE</u>	<u>EFFECTIVE DATE</u>
07-24-20	JOSEPH HAFNER MEDICAL AND HEALTHCARE REPRESENTATIVE CHAIR 2167 Rushmore Street North Port, FL 34288 (917) 613-7311	07-24-18
	Email: Jhafner111@gmail.com	
09-19-19	BILL DIEKMAN REAL ESTATE REP.	09-19-17
07-13-19	VICE-CHAIR 1995 Silver Palm Road North Port, FL 34288 (B) 941-661-8940	07-13-15
	Email: bill.diekman@cbsmfl.com	
04-24-20	VIRGINIA HALEY	04-24-18
03-22-18	TOURISM REPRESENTATIVE 2635 Bay Street Sarasota, FL 34237 (B) 941-955-0991	03-22-16
	Email: vhaley@visitsarasota.org	
09-19-19	RICHARD G. SUGGS NORTH PORT RESIDENT 1508 Lindsay Avenue North Port, FL 34286 (H) 941-600-1466 (B) 813-495-0673	09-19-17
	Email: richsuggs@gmail.com	
	VICE-MAYOR DEBBIE MCDOWELL NORTH PORT NON-VOTING EX OFFICIO COMMISSION REPRESENTATIVE	