



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Minutes City Commission Regular Meeting

### *CITY COMMISSIONERS*

*Pete Emrich, Mayor*  
*Barbara Langdon, Vice Mayor*  
*Jill Luke, Commissioner*  
*Debbie McDowell, Commissioner*  
*Alice White, Commissioner*

### *APPOINTED OFFICIALS*

*Jerome Fletcher, City Manager*  
*Amber L. Slayton, City Attorney*  
*Heather Taylor, City Clerk*

---

Thursday, May 5, 2022

4:00 PM

City Commission Chambers

---

### CALL TO ORDER

Mayor Emrich called the meeting to order at 4:00 p.m.

### ROLL CALL

**Present:** 5 - Mayor Pete Emrich, Vice Mayor Barbara Langdon, Commissioner Jill Luke, Commissioner Alice White and Commissioner Debbie McDowell

### Also Present

Assistant City Manager Jason Yarborough, Assistant City Attorney Margaret Roberts, City Clerk Heather Taylor, Recording Secretary Amanda Baker, Fire Chief Scott Titus, Deputy Fire Chief Nick Herlihy, Police Chief Todd Garrison, Deputy Police Chief Chris Morales, and Human Resources Director Christine McDade

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Recording Secretary Amanda Baker.

### 1. APPROVAL OF AGENDA

*A motion was made by Vice Mayor Langdon, seconded by Commissioner Luke, to approve the Agenda as presented. The motion carried on the following vote:*

**Yes:** 5 - Mayor Emrich, Vice Mayor Langdon, Commissioner Luke, Commissioner White and Commissioner McDowell

### 2. PUBLIC COMMENT:

There was no public comment.

**3. WELCOME OF NEW EMPLOYEES:**

[22-2753](#) Welcome New Employees

Ms. McDade introduced the new employees.

**4. PROCLAMATIONS AND RECOGNITIONS**

[22-2545](#) Proclaim May 1st through May 7th, 2022 as Municipal Clerks Week, Presented to City of North Port City Clerk Heather Taylor

*Commission presented the Proclamation.*

[22-2546](#) Proclaim May 14th through May 21st, 2022 as Emergency Medical Services (EMS) Week, Presented to City of North Port Fire Rescue District.

*Commission presented the Proclamation.*

[22-2550](#) Proclaim the Month of May 2022 as Kiwanis Club of North Port 50th Anniversary Month, Presented to Kiwanis Club of North Port

*Commission presented the Proclamation.*

[22-2559](#) Proclaim May 15th through May 21st, 2022 as Water Reuse Week, Presented to City of North Port Utilities Director Nancy Gallinaro

*Commission presented the Proclamation.*

[22-2560](#) Proclaim May 1st through May 7th, 2022 as Drinking Water Week, Presented to City of North Port Utilities Director Nancy Gallinaro

*Commission presented the Proclamation.*

[22-2620](#) Proclaim May 2022 as Building Safety Month, Presented to City of North Port Neighborhood Development Services Director Alaina Ray

*Commission presented the Proclamation.*

[22-2621](#) Proclaim May 1st through May 7th, 2022 as Hurricane Preparedness Week, Presented to City of North Port Fire Rescue District

*Commission presented the Proclamation.*

[22-2638](#) Proclaim May 9th through May 13th, 2022 as Economic Development Week, Presented to City of North Port Economic Development Division and Associated Partners

*Commission presented the Proclamation.*

[22-2715](#) Proclaim May 2022 as Mental Health Awareness Month, Presented to the City of North Port

*Commission presented the Proclamation.*

[22-2740](#) Proclaim May 1st through May 7th, 2022 as Public Service Recognition Week, Presented to The City of North Port Staff

*Commission presented the Proclamation.*

[22-2761](#) Presentation of Certificates of Appreciation to Zoey Schorzmann, for serving on the Art Advisory Board; Phillip Stokes, for serving on the Citizens' Tax Oversight Committee; Allain Hale, for serving on the Environmental Advisory Board; and Mark Harms, for serving on the Police Officers' Pension Board of Trustees.

*Commission presented the Certificates of Appreciation.*

**5. PUBLIC COMMENT:**

There was no public comment.

**6. ADJOURNMENT:**

Mayor Emrich adjourned the meeting at 4:54 p.m.

City of North Port, Florida

By: \_\_\_\_\_  
Pete Emrich, Mayor

Attest: \_\_\_\_\_  
Heather Taylor, City Clerk

These minutes were approved on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.