### CERTIFICATE OF OWNERSHIP AND DEDICATION

# MAIN STREET RANCHLANDS PLAT NO. 3

| . 51 | JRDI | VIS | $I \cap N$ |  |
|------|------|-----|------------|--|

A TRACT OF LAND LYING IN SECTION 32, TOWNSHIP 39 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA.

**LOCATION MAP** 

NOT TO SCALE

TRACT LEGEND

Future Development

"NOTICE: This Plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the Plat. There may be additional

restrictions that are not recorded on this Plat that may be found in the public

All platted utility easements are also created for the construction, installation, maintenance, and operation of electric, cable television and related utility services.

The lands shown hereon are situated in Flood Zone "X" per the Federal Emergency

subject to modification and change. The lines are scaled from the FIRM, and are approximate. The lines are shown hereon to meet the requirement of Section

I, the undersigned Florida Professional Land Surveyor, hereby certify that this plat is a true and correct representation of the lands surveyed, was made under my responsible direction and supervision, that the survey data complies with all the requirements of Chapter 177, Part One, Florida Statutes and the City of North Port Unified Land Development Code, as amended and that the Permanent Reference Monuments (PRM's), were installed on October 21, 2021. The permanent Control Points (PCP's), Bench Marks

(BMs) and lot boundary corners installation date will be certified by a recorded affidavit.

37-8(C), of the Unified Land Development Code of the City of North Port.

Management Agency (FEMA) National Flood Insurance Program Flood Insurance Rate Map (FIRM) Community—Panel Number 12115C0365F, Map Dated November 4, 2016. Incorporated into the City of North Port Community No. 120279. These lines are

<u>P</u>laymore

NUMBER DESCRIPTION

records of Sarasota County, Florida.

**UTILITY EASEMENT NOTE:** 

CERTIFICATE OF SURVEYOR

FLOOD ZONE

| PLAT | BOOK    |   | PAC  | PAGE |  |
|------|---------|---|------|------|--|
|      | SHEET _ | 1 | _OF_ | 2    |  |

Date:

STATE OF FLORIDA )<sub>SS</sub>

COUNTY OF SARASOTA )

The undersigned Main Street Ranchlands LLLP, a Florida limited liability limited partnership, as the fee simple owner of the lands platted herein, dedicates and conveys the Landscape and Irrigation Easements shown on the plat to the West Villages Improvement District, for the purposes incidental thereto. The maintenance shall be the responsibility of the property owner.

The undersigned Main Street Ranchlands LLLP, a Florida limited liability limited partnership, as the fee simple owner of the lands platted herein, dedicates and conveys all Drainage and Drainage Maintenance Access Easements shown on this plat to the West Villages Improvement District for access and drainage purposes, and other purposes incidental thereto.

The undersigned Main Street Ranchlands LLLP, a Florida limited liability limited partnership, as the fee simple owner of the lands platted herein, dedicates and conveys the Sidewalk Easement shown on the plat to the West Villages Improvement District, for the purposes incidental thereto.

The undersigned Main Street Ranchlands LLLP, a Florida limited liability limited partnership, as the fee simple owner of the lands platted herein, does hereby dedicate the Public Utility Easements to the City of North Port for purposes incidental thereto.

The undersigned Main Street Ranchlands LLLP, a Florida limited liability limited partnership, as the fee simple owner of the lands platted herein, does hereby reserve to themselves, Tract 101, for future development.

IN WITNESS WHEREOF, the undersigned Main Street Ranchlands LLLP, a Florida limited liability limited partnership, has caused this pesents to be executed in its name this \_\_\_\_\_ day of

| WITNESS:             | MAIN STREET RANCHLANDS, LLLP,<br>By: Thomas Ranch Villages GP, LLC, a Delaware<br>limited liability company, as General Partner<br>By: Thomas Ranch Manager, LLC, a Delaware<br>limited liability company, as Manager |
|----------------------|---|
| Print Name:          |   |
| WITNESS:             | BY:   |
| Print Name:          | Richard P. Severance, Vice President  |
|                      |   |
| STATE OF FLORIDA )SS |   |

The foregoing instrument was acknowledged before me by means of □ physical presence or □ online notarization this \_\_\_\_ day of \_\_\_\_\_, 2022, by Richard P. Severence, as Vice President of Thomas Ranch Manager, LLC, a Delaware limited liability company and Manager of Thomas Ranch Villages GP, LLC, a Delaware limited liability company and General Partner of MAIN STREET RANCHLANDS, LLLP, a Florida limited liability limited partnership, on behalf of the company and who □ is personally known by me or □ has produced \_\_\_\_\_ as identification. If no type of identification is indicated, the above—named person is personally known to me.

| Signature of Notary Public |
|----------------------------|

Print Name of Notary Public
I am a Notary Public of the State of Florida,
and my commission expires on \_\_\_\_\_\_\_.

# WEST VILLAGES IMPROVEMENT DISTRICT ACCEPTANCE

The WEST VILLAGES IMPROVEMENT DISTRICT (WVID) hereby, accepts the Drainage and Drainage Maintenance Access Easements, The Landscape and Irrigation Easements and Sidewalk Easement, as shown on this plat.

| Ву:                                       | Ву:                      |
|---|--------------------------|
| Secretary/Assistant Secretary             | John Luczynski, Chairman |
|   |                          |
|   |                          |
| WITNESS:                                  | Date:                    |
| Print Name:                               |                          |
| WITNESS:                                  |                          |
| Print Name:                               |                          |
|   |                          |
| STATE OF FLORIDA ) SS COUNTY OF SARASOTA) |                          |
|   |                          |

The foregoing acceptance was acknowledged before me by means of □ physical presence or □ online notorization, this \_\_\_\_\_ day of \_\_\_\_\_\_, 2022, by John Luczynski, as Chairman of WEST VILLAGES IMPROVEMENT DISTRICT, for and on behalf of the West Villages Improvement District.

and my commission expires on \_\_

\_\_\_\_\_ Date

Randall E. Britt, Professional Land Surveyor
Florida Certificate No. 3979
Britt Surveying, Inc.
Certificate of Authorization No. L.B. 6638
U.S. 41 Bypass North, Suite 1
Venice Florida 34285

# CERTIFICATE OF APPROVAL OF THE CITY OF NORTH PORT PLANNING AND ZONING ADVISORY BOARD STATE OF FLORIDA ) SS COUNTY OF SARASOTA)

|   | , |   |  |   |     |
|---|---|---|--|---|-----|
| I the undersigned,<br>for recording, this | , | , |  | , | , , |

BY: \_\_\_\_\_

# CERTIFICATE OF APPROVAL OF NORTH PORT CITY ATTORNEY

| STATE OF FLORIDA<br>COUNTY OF SARAS | )<br>OTA) <sup>SS</sup>     |  |
|-------------------------------------|-----------------------------|--|
|                                     | hereby certify that<br>this |  |

## CERTIFICATE OF APPROVAL OF CITY SURVEYOR & MAPPER

STATE OF FLORIDA )
COUNTY OF SARASOTA) SS

City Attorney

BY:

I hereby certify that this plat has been reviewed for conformity with the requirements of Chapter 177, Part One, of the Florida Statutes.

| City S | urveyo | r & Mapper   |          |     |        |  |
|--------|--------|--------------|----------|-----|--------|--|
| Alan K | Eich   | Professional | Survoyor | and | Mannor |  |

Alan K. Fish, Professional Surveyor and Mapper Florida Certificate No. 3941

#### CERTIFICATE OF APPROVAL OF CITY ENGINEER

STATE OF FLORIDA )
COUNTY OF SARASOTA)

It is hereby certify that this plat has been reviewed for conformity with the current subdivision ordinance of the City of North Port, Sarasota County, Florida.

| BY:           |      |
|---------------|------|
| City Engineer | Date |

# CERTIFICATE OF APPROVAL OF NORTH PORT CITY COMMISSION

STATE OF FLORIDA ) SS COUNTY OF SARASOTA)

It is hereby certified that this plat has been officially approved for recording by the North Port City Commission, County of Sarasota, Florida, This

| , aay of, A.D. 2022.              |
|-----------------------------------|
| APPROVED BY:                      |
| Mayor, North Port City Commission |
| ATTEST:                           |
| City Clerk                        |

# CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA ) SS

I, Karen E. Rushing, County Clerk of Sarasota County, Florida, hereby certify that this plat has been examined and that it complies in form with all the requirements of the Statutes of Florida pertaining to maps and plats, and that this plat has been filed for record in Plat Book\_\_\_\_\_, Page\_\_\_\_\_\_, Public Records of Sarasota County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_\_, A.D., 2022.

| Karen E.<br>Clerk of<br>Sarasota | Rushing,<br>the Circi<br>County, | uit Court<br>Florida |
|----------------------------------|----------------------------------|----------------------|
| 50/05010                         | oounty,                          | 7 707744             |

Deputy Clerk



BRITT SURVEYING, INC.

LAND SURVEYORS AND MAPPERS
CERTIFICATE OF AUTHORIZATION NO. L.B. 6638
U.S. 41 Bypass North, Suite 1, Venice Florida 34285
Telephone: (941) 493-1396 Fax: (941) 484-5766
Email: bsi@brittsurveying.com

