## WELLEN PARK VILLAGE E TRACT 4 REPLAT

A Replat of portions of Tracts 4, 502 & 503 of Wellen Park Village E recorded in Plat Book 55, Page 401 of the Public Records of Sarasota County, Florida and lying in Section 33, Township 39 South, Range 20 East, City of North Port. Sarasota County. Florida

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PROJECT PLAYMORE ROAD LOCATION	_

## SITE MAP

#### WEST VILLAGES IMPROVEMENT DISTRICT ACCEPTANCE AND ACKNOWLEDGEMENT

The West Villages Improvement District (WVID) hereby accepts the fee simple absolute dedication of and perpetual maintenance obligation for Tracts 303, 502A AND 503A, as shown on this plat, and hereby accepts the dedication of the Utility Easement(s) as shown on this plat.

Secretary/Assistant	Secretary

John Luczynski, Chairman

## STATE OF FLORIDA COUNTY OF SARASOTA

Chairperson

The foregoing instrument was acknowledged before me by means of \_\_\_\_ physical presence or \_\_\_ online notarization, this \_\_\_ day of \_\_\_\_ 2022, by John Luczynski, as Chairman of the West Villages Improvement District, for and on behalf of the West Villages Improvement District.

## Notary Public

\_\_\_\_ Personally Known OR \_\_\_\_ Produced Identification

Type of Identification Produced \_\_\_\_\_\_

## CERTIFICATE OF APPROVAL OF THE CITY OF NORTH PORT PLANNING & ZONING ADVISORY BOARD

STATE OF FLORIDA ) COUNTY OF SARASOTA )	SS	
I, the undersigned, hereby certify this day of	that this plat has been officially approved for recording, A.D., 2022.	ng,
_		

## CERTIFICATE OF SURVEYOR

I, the undersigned Licensed Professional Land Surveyor, hereby certify that this plat is a true and correct representation of the lands surveyed, that the plat was prepared under my direction and supervision, that the plat complies with all the survey requirements of Chapter 177, Part One, Florida Statutes and that the Permanent Reference Monuments (PRM's) have been installed. The Permanent Control Points, Lot Corners and Benchmarks will be installed and certified by an official affidavit.

Stantec Consulting Services, Inc. L.B.#7866

By:\_\_\_\_\_ Joseph R. Jasper, P.S.M. Florida Certificate #7168 PLAT BOOK \_\_\_\_, PAGE \_\_\_\_ SHEET 1 OF 4

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA )
COUNTY OF SARASOTA )

Manasota Beach Ranchlands LLLP a Florida limited liability limited partnership (the "Company") and the West Villages Improvement District (the" District") created pursuant to Chapter 189, Florida Statutes, collectively (the "Owners") do here certify ownership of the property described on this plat entitled "WELLEN PARK VILLAGE E, TRACT 4 REPLAT", and do hereby grant, convey, and dedicate said Plat for record.

The Owners do hereby state and declare the following:

- 1. The Owners, as the fee simple owner(s), do further dedicate to the Company, Tract 4A.
- 2. The Owners, as the fee simple owner(s) of the lands platted herein, intends to dedicate and convey Tracts 502A and 503A to the West Villages Improvement District for stormwater management and other lawful purposes, said tract and stormwater systems located thereon being the perpetual maintenance obligation of the West Villages Improvement District, its successors and/or assigns.
- 3. The Owners, as the fee simple owner(s) of the lands platted herein, intends to dedicate and convey Tract 303 to the West Villages Improvement District in fee simple by subsequent, separate instrument.

IN	WITNE	SS	WH	EREOF,	the	undersigned	t	Owners,	have	caused	this	presents	to	be
ex	ecuted	in	its	name	this	da	ıy	of		A.D.	, 20	22		

VITNESSES:	MANASOTA BEACH RANCHLANDS LLLP By: Thomas Ranch Villages GP, LLC,
Signature of Witness:	a Delaware limited liability company, as its General Partner
Print Name of Witness:	By: Thomas Ranch Manager, LLC, a Delaware limited liability company as its Manager
Signature of Witness:	By: Name: As its:
Print Name of Witness:	WEST VILLAGES IMPROVEMENT DISTRICT

TATE OF FLORIDA ) SS OUNTY OF SARASOTA ) SS		
The foregoing instrument was acknowled		_
nysical presence or () online no	tarization, this day	O
, 2022, by		
anch Manager, LLC, a Delaware limited liab	ility company and Manager of Thomo	a

Ranch Villages GP, LLC, a Delaware limited liability company and Manager of Thomas Ranch Villages GP, LLC, a Delaware limited liability company and General Partner of MAIN STREET RANCHLANDS LLLP a Florida limited liability limited partnership, on behalf of the partnership and who is personally known to me or has produced \_\_\_\_\_ as identification. If no type of identification is indicated, the above—named person is personally known to me.

The foregoing instrument was acknowledged before me by means of (\_\_\_) physical presence or (\_\_\_) online notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by John Luczynski, as Chairman of West Villages Improvement District, on behalf of the district and who is personally known to me or has produced \_\_\_\_\_ as identification. If no type of identification is indicated, the above—named person is personally known to me.

Signature of Notary Public

Print Name of Notary Public
I am a Notary Public of the State of Florida, and
my commission expires on \_\_\_\_\_\_

Name: John Luczynski As its: Chairman



olat that may be found in the public records of this county.
Tracts 502A and 503A are West Villages Improvement District property under the terms of the WVID Infrastructure Construction, Turnover and Conveyance Policies and the terms of the WVID Water Conservation Plan, the maintenance and use of which will be governed by said documfor stormwater management ponds. Wetland tracts or wetlands within Tracts 502A and 503A shall not be altered from their natural state, and activities prohibited within such areas included are not limited to, construction or placing of buildings on or above the ground; dumping soil or other substances such as trash; removal or destruction of trees, shrubs, or other vegetation; excavation, dredging, or removal of soil material; or any other activities detriment to drainage, flood control, water conservation, erosion control, or fish and wildlife habitat conservation or preservation.
CERTIFICATE OF APPROVAL OF COUNTY CLERK
STATE OF FLORIDA ) SS COUNTY OF SARASOTA )
, Karen E. Rushing, County Clerk of Sarasota County, Florida, hereby certify that to blat has been examined and that it complies in form with all the requirements of Statutes of Florida pertaining to maps and plats, and that this plat has been filed record in Plat Book, Page of the Public Records of Sarasota County, Florida, this day of, A.D., 2022.
Karen E. Rushing Clerk of the Circuit Court Sarasota County, Florida

This plat, as recorded in its graphic form, is the official depiction of the subdivided lands

described herein and will in no circumstances be supplanted in authority by any other graphic

or digital form of the plat. There may be additional restrictions that are not recorded on this

CERTIFICATE OF APPROVAL OF CITY ENGINEER

STATE OF FLORIDA ) SS

NOTICE

It is hereby certified that this plat has been reviewed for conformity with the current subdivision ordinance of the City of North Port, Sarasota Florida

Deputy Clerk

City Engineer	Date	
Registration No		

CERTIFICATE OF APPROVAL OF NORTH PORT CITY COMMISSION

STATE OF FLORIDA ) SS COUNTY OF SARASOTA )

It is hereby certified that this Plat has been Officially approved for record by the City of North Port, Florida, this\_\_\_\_\_day of \_\_\_\_\_\_, A.D., 2022.

Mayor, North Port City Commission

City Clerk, attest

CERTIFICATE OF APPROVAL OF NORTH PORT CITY ATTORNEY

STATE OF FLORIDA ) SS COUNTY OF SARASOTA )

I the undersigned, hereby certify that I have examined and approved this plat for recording this \_\_\_\_ day of \_\_\_\_\_, A.D., 2022.

City Attorney, City of North Port

CERTIFICATE OF APPROVAL OF THE CITY SURVEYOR

STATE OF FLORIDA ) COUNTY OF SARASOTA )

It is hereby certified that this plat has been reviewed for conformity with the requirements of Chapter 177, Part 1, of the Florida Statutes and with the current subdivision ordinance of the City of North Port.

City Surveyor Date
Florida Certificate No. \_\_\_\_

Florida, being more particularly described as follows:

A tract of land that includes portions of Tracts 4, 502 and 503 of Wellen Park Village E recorded in Plat Book 55, Page 401 of the Public Records of Sarasota County, Florida and lying in Section 33, Township 39 South, Range 20 East, Sarasota County,

Commence at the northernmost corner of Tract 502, Wellen Park Village E, recorded in Plat Book 51, Page 401 of the Public Records of Sarasota County, Florida; thence S.54°22'31"E. along the southerly right-of-way line of U.S. 41/S.R.45/South Tamiami Trail (100 foot wide public right-of-way, Florida Department of Transportation Section 17010-2508) recorded in Road Plat Book 1, Page 1 and Order of Taking, Official Records Book 1039, Page 762 of the Public Records of Sarasota County, Florida, a distance of 6.16 feet; thence S.35°37'29"W., a distance of 3.00 feet to the POINT OF BEGINNING: thence S.54°24'44"E., a distance of 328.68 feet; thence S.34°44'45"W., a distance of 3.16 feet; thence S.53°06'44"E., a distance of 155.36 feet; thence S.53\*49'18"E., a distance of 122.15 feet to the point of curvature of a non-tangent curve to the left, having a radius of 4,574.09 feet and a central angle of 01°51°19"; thence Southeasterly along the arc of said curve, a distance of 148.12 feet, said curve having a chord bearing and distance of S.55'35'18"E., 148.11 feet, to the point of curvature of a non-tangent curve to the left, having a radius of 199.74 feet and a central angle of 06°43'42"; thence Southeasterly along the arc of said curve, a distance of 23.46 feet, said curve having a chord bearing and distance of S.61'36'16"E., 23.44 feet, to the point of curvature of a reverse curve to the right having a radius of 85.96 feet and a central angle of 01°50'45"; thence Southeasterly along the arc of said curve, a distance of 2.77 feet, to the end of said curve; thence S.54°22'31"E. along a line non-tangent to said curve, a distance of 46.68 feet; thence N.35°37'29"E., a distance of 1.00 feet; thence S.54°22'31"E., a distance of 170.56 feet; thence S.51°00'40"E., a distance of 18.38 feet; thence S.34°44'26"W., a distance of 1.00 feet; thence S.51°00'40"E., a distance of 83.23 feet; thence S.54°20'43"E., a distance of 239.73 feet to said southerly right-of-way line of U.S. 41/S.R.45/South Tamiami Trail; the following two (2) calls are along said south right-of-way line: (1) thence S.48°43'03"E., a distance of 59.93 feet; (2) thence S.54°22'31"E., a distance of 112.44 feet to the point of curvature of a non-tangent curve to the left, having a radius of 97.00 feet and a central angle of 26°14'44"; thence Southeasterly along the arc of said curve, a distance of 44.43 feet, said curve having a chord bearing and distance of S.41°15'09"E., 44.05 feet, to the point of tangency of said curve; thence S.54°22'31"E., a distance of 121.29 feet to a point of curvature of a curve to the left having a radius of 97.00 feet and a central angle of 19°04'54"; thence Southeasterly along the arc of said curve, a distance of 32.30 feet, to the point of curvature of a reverse curve to the right having a radius of 85.00 feet and a central angle of 06°20'56"; thence Easterly along the arc of said curve, a distance of 9.42 feet, to a point on the southerly line of Tract 503 of said Wellen Park Village E, also being the point of curvature of a non-tangent curve to the right, having a radius of 35.00 feet and a central angle of 70°01'26"; the following thirteen (13) calls are along the southerly line of Tract 503 of Wellen Park Village E and along the westerly line of Tracts 4 and Tract 502 of Wellen Park Village E, also being the northerly line of Mezzo Drive (Tract 300 of Wellen Park Village E) and its northerly extensions: (1) thence Southerly along the arc of said curve, a distance of 42.78 feet, said curve having a chord bearing and distance of S.00'32'17"W., 40.16 feet, to the point of tangency of said curve; (2) thence S.35'33'00"W., a distance of 187.41 feet to a point of curvature of a curve to the right having a radius of 452.00 feet and a central angle of 41°01'43"; (3) thence Southwesterly along the arc of said curve, a distance of 323.67 feet, to the point of curvature of a reverse curve to the left having a radius of 513.00 feet and a central angle of 26°24'09"; (4) thence Southwesterly along the arc of said curve, a distance of 236.40 feet, to the point of curvature of a reverse curve to the right having a radius of 552.00 feet and a central angle of 73°31'07"; (5) thence Westerly along the arc of said curve, a distance of 708.29 feet, to the point of tangency of said curve; (6) thence N.56'18'21"W., a distance of 223.87 feet to a point of curvature of a curve to the right having a radius of 552.00 feet and a central angle of 23°08'39"; (7) thence Northwesterly along the arc of said curve, a distance of 222.98 feet, to the point of tangency of said curve; (8) thence N.33°09'42"W., a distance of 308.02 feet to a point of curvature of a curve to the right having a radius of 252.00 feet and a central angle of 66°25'25"; (9) thence Northerly along the arc of said curve, a distance of 292.15 feet, to the point of curvature of a reverse curve to the left having a radius of 648.00 feet and a central angle of 16°41'23"; (10) thence Northeasterly along the arc of said curve, a distance of 188.76 feet, to the point of tangency of said curve; (11) thence N.16'34'20"E., a distance of 274.93 feet to a point of curvature of a curve to the right having a radius of 552.00 feet and a central angle of 19°03'08"; (12) thence Northeasterly along the arc of said curve, a distance of 183.55 feet, to the point of tangency of said curve; (13) thence N.35°37'29"E., a distance of 111.87 feet to the point of curvature of a non-tangent curve to the right, having a radius of 49.00 feet and a central angle of 32°44'41": thence Northeasterly along the arc of said curve, a distance of 28.00 feet. said curve having a chord bearing and distance of N.52°06'37"E., 27.62 feet, to the point of tangency of said curve; thence N.68°28'57"E., a distance of 2.29 feet to a point of curvature of a curve to the right having a radius of 41.00 feet and a central angle of 31°20'12"; thence Easterly along the arc of said curve, a distance of 22.42 feet, to the point of tangency of said curve; thence S.80°10'51"E., a distance of 12.10 feet to a point of curvature of a curve to the right having a radius of 49.51 feet and a central angle of 05'46'17"; thence Easterly along the arc of said curve, a distance of

Containing 1,683,354 square feet or 38.6445 acres, more or less.

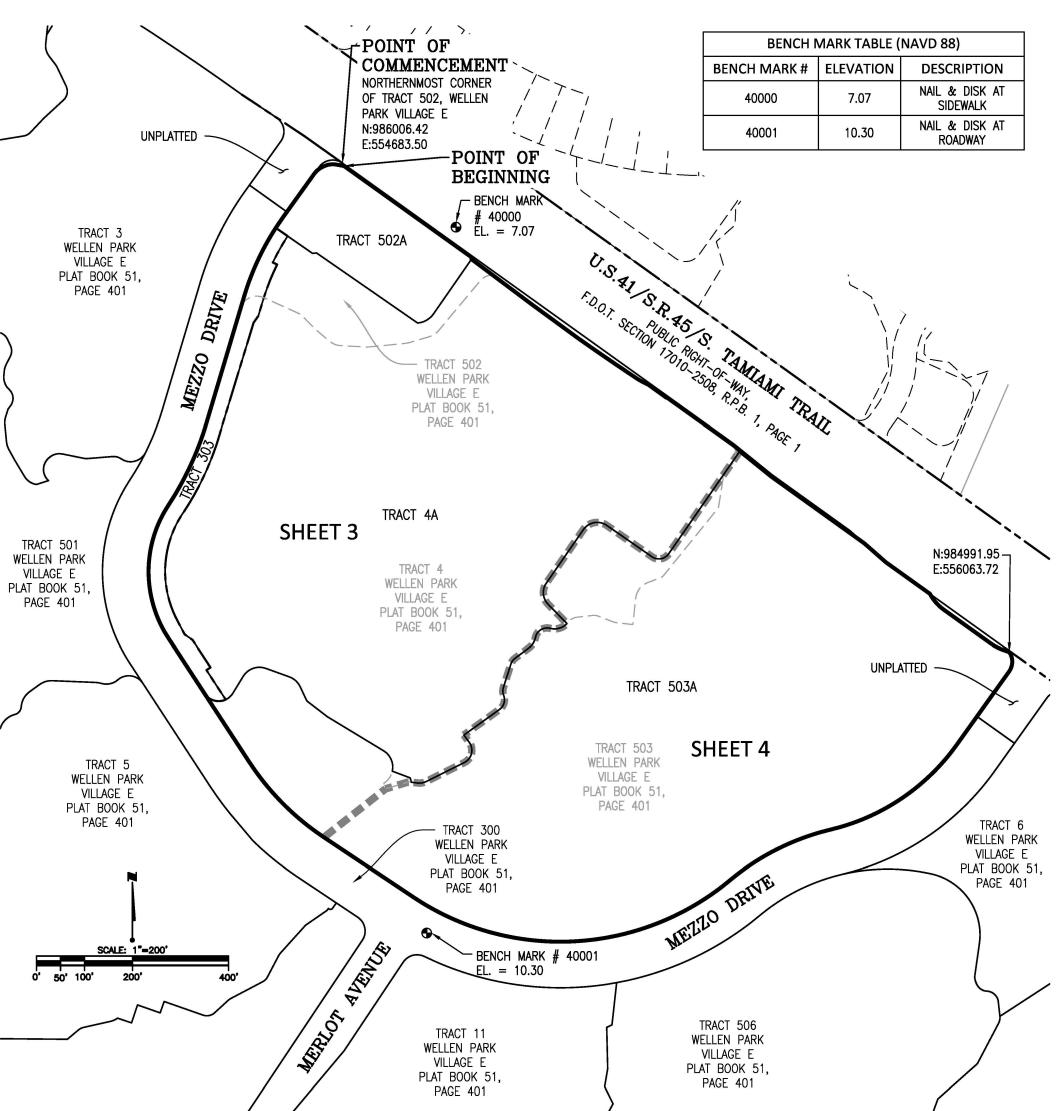
4.99 feet to the POINT OF BEGINNING.

THIS SITE LIES WITHIN FLOOD ZONE "X" (0.2% ANNUAL CHANCE FLOOD HAZARD) AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR SARASOTA COUNTY, COMMUNITY PANEL NO. 12115C0370F & 12115C0365F, REVISED NOVEMBER 4, 2016. STANTEC ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE REFERENCED MAP OR PUBLIC DATA.

#### **EASEMENT DESCRIPTIONS**

RESERVATION OF EASEMENTS - There are hereby expressly reserved to MANASOTA BEACH RANCHLANDS, LLLP (the "Company"), its successors or assigns, easements for the express purpose of accommodating surface and underground drainage and underground utilities over, under, and across each area depicted on this plat as a "Utility Easement" or a "Drainage & Public Utility Easement." Such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided however, no such construction, installation, maintenance, or operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility.

UTILITY EASEMENTS - The Company does hereby grant nonexclusive easements to the City of North Port; West Villages Improvement District (the "District"): Florida Power and Light Company; Verizon Florida, Inc.; Comcast Cablevision of West Florida, Inc.; TECO Energy; and other authorized utility companies, their licensees, agents, and successors or assigns, for the installation and maintenance of underground power, gas, telephone, water, sewer, electric, cable television, and other utilities, lines, and facilities under each area depicted on this plat as a "Utility Easement." All utility easements shown hereon shall also be easements for the construction, installation. maintenance, and operation of cable television services; provided however, no such construction, installation, maintenance, or operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility, or with the facilities or other improvements constructed by the Company or



PLAT BOOK \_\_\_\_, PAGE \_\_\_\_

SHEET 2 OF 4

## WELLEN PARK VILLAGE E TRACT 4 REPLAT

A REPLAT OF PORTIONS OF TRACTS 4, 502 & 503 OF WELLEN PARK VILLAGE E RECORDED IN PLAT BOOK 55, PAGE 401 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA AND LYING IN SECTION 33, TOWNSHIP 39 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

#### LEGEND:

- = ANGLE POINT
- = BENCHMARK
- = PERMANENT REFERENCE MONUMENT, 5/8" IRON ROD SET (PRM LB#7866)
- = PERMANENT REFERENCE MONUMENT (PRM) 4"X4" CONCRETE MONUMENT SET (PRM LB #7866)
- = 4"X4" PERMANENT REFERENCE MONUMENT (PRM)
- CONCRETE MONUMENT (LB #7866 UNLESS OTHERWISE NOTED)
- P.K. NAIL & DISK (PCP LB#7866) 5/8" CAPPED IRON ROD SET (PCP LB#7866) WHEN LOCATED IN PERVIOUS AREAS
- = PERMANENT CONTROL POINT FOUND (PCP) P.K NAIL & DISK (LB#043 UNLESS OTHERWISE
- $\bullet$  = 5/8" CAPPED IRON ROD SET (LB#7866)
- = FOUND CAPPED IRON ROD (AS NOTED)
- DNR DOC. = DEPARTMENT OF NATURAL RESOURCES

DOCUMENT = NORTH AMERICAN DATUM OF 1983-1990

**ADJUSTMENT** = LICENSED BUSINESS NUMBER

= AREA OF LOT IN SQUARE FEET

= RADIAL LINE = LINE RADIAL TO CURVE IN DIRECTION OF

= CENTRAL ANGLE = ARC LENGTH OF CURVE

= RADIUS

= CHORD DISTANCE

= CHORD BRG. (BEARING) = LINE # (SEE LINE TABLE)

= CURVE # (SEE CURVE TABLE)

= OFFICIAL" RECORD BOOK

= PAGE = ALSO KNOWN AS

= OVERALL

(OA) U.E. = UTILITY EASEMENT

ORI WVSD = OFFICIAL RECORDS INSTRUMENT NUMBER = WEST VILLAGES STEWARDSHIP DISTRICT

BEARINGS SHOWN HEREON ARE ON GRID AND ARE BASED ON THE NORTH LINE OF SECTION 32. TOWNSHIP 39 SOUTH, RANGE 20 EAST HAVING A BEARING OF N89'41'04"W.

ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988, BASED ON USC&GS MONUMENT X-255 RESET 1975, PUBLISHED ELEVATION = 7.45 FEET (NAVD) OF 1988. TO CONVERT TO NATIONAL GEODETIC VERTICAL DATUM (NGVD) OF 1929, ADD 1.11 FEET.

ALL FASEMENTS ARE PRIVATE UNLESS OTHERWISE SHOWN

ALL UTILITIES ARE UNDERGROUND UNLESS OTHERWISE NOTED.

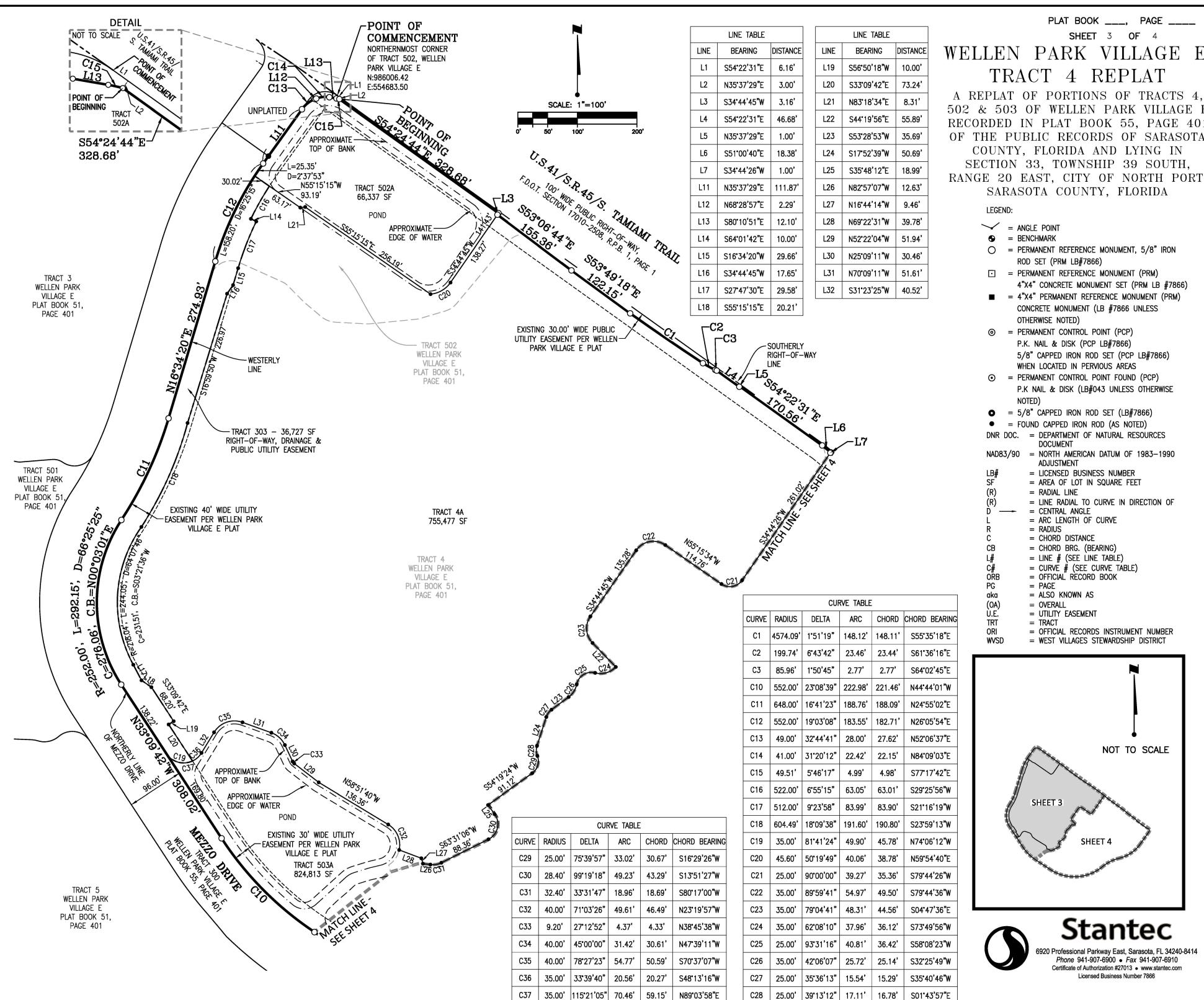
ALL LINES INTERSECTING WITH A CURVE WHICH ARE NOT DESIGNATED WITH (R), ARE NOT RADIAL.

NUMERICAL EXPRESSIONS SHOWN HEREON TO THE NEAREST FOOT OR TENTH OF A FOOT ARE TO BE INTERPRETED AS HAVING A PRECISION TO THE NEAREST ONE HUNDREDTH OF A FOOT, EXCEPTING IN THE CASE OF AN IRREGULAR BOUNDARY OR WATER COURSE.



# Stantec

6920 Professional Parkway East, Sarasota, FL 34240-8414 Phone 941-907-6900 • Fax 941-907-6910 Certificate of Authorization #27013 • www.stantec.com Licensed Business Number 7866



SHEET 3 OF 4

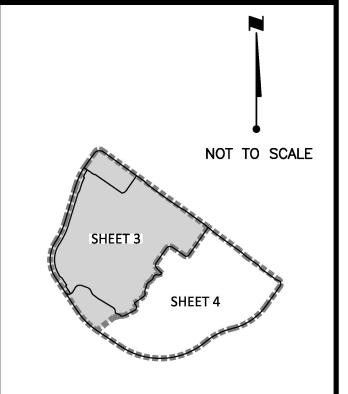
PLAT BOOK \_\_\_\_, PAGE \_\_\_\_

## WELLEN PARK VILLAGE E TRACT 4 REPLAT

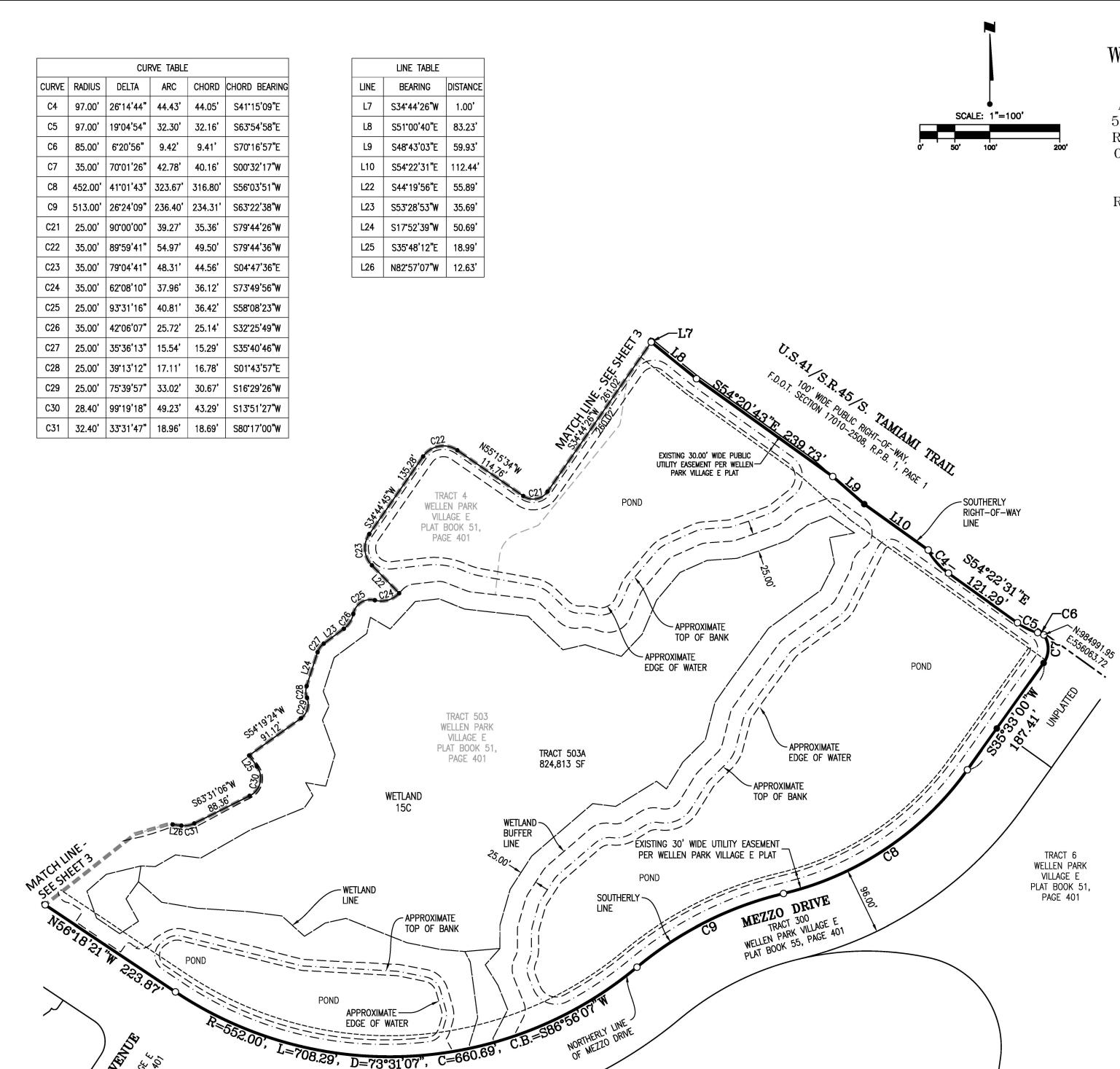
502 & 503 OF WELLEN PARK VILLAGE E RECORDED IN PLAT BOOK 55, PAGE 401 OF THE PUBLIC RECORDS OF SARASOTA COUNTY. FLORIDA AND LYING IN SECTION 33, TOWNSHIP 39 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

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- = PERMANENT CONTROL POINT FOUND (PCP) P.K NAIL & DISK (LB#043 UNLESS OTHERWISE
- = 5/8" CAPPED IRON ROD SET (LB#7866) 0
- = FOUND CAPPED IRON ROD (AS NOTED)
- DNR DOC. = DEPARTMENT OF NATURAL RESOURCES DOCUMENT
  - = NORTH AMERICAN DATUM OF 1983-1990 **ADJUSTMENT**
- = LICENSED BUSINESS NUMBER = AREA OF LOT IN SQUARE FEET
- = RADIAL LINE
- = LINE RADIAL TO CURVE IN DIRECTION OF = CENTRAL ANGLE
- = ARC LENGTH OF CURVE
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- = LINE # (SEE LINE TABLE) = CURVË # (SEE CURVE TABLE)
- = OFFICIAL RECORD BOOK
- PG= PAGE
- = ALSO KNOWN AS
- (OA) U.E. = OVERALL = UTILITY EASEMENT
- = OFFICIAL RECORDS INSTRUMENT NUMBER
  - = WEST VILLAGES STEWARDSHIP DISTRICT







TRACT 506 WELLEN PARK VILLAGE E

PLAT BOOK 51,

PAGE 401

PLAT BOOK \_\_\_\_, PAGE \_\_\_\_ SHEET 4 OF 4

## WELLEN PARK VILLAGE E TRACT 4 REPLAT

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- = PERMANENT CONTROL POINT FOUND (PCP) P.K NAIL & DISK (LB#043 UNLESS OTHERWISE
- = 5/8" CAPPED IRON ROD SET (LB#7866) 0
- = FOUND CAPPED IRON ROD (AS NOTED)
- DNR DOC. = DEPARTMENT OF NATURAL RESOURCES DOCUMENT
- NAD83/90 = NORTH AMERICAN DATUM OF 1983-1990 **ADJUSTMENT**
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- TRT
  - = OFFICIAL RECORDS INSTRUMENT NUMBER
  - = WEST VILLAGES STEWARDSHIP DISTRICT
- NOT TO SCALE SHEET 3 SHEET 4

