## **Application Form**

Profile			
Ann	Niednagel		
First Name	Last Name		
1515 Creek Nine Drive			
Home Address			
North Port		FL State	34291
City		State	Postal Code
ann.niednagel@gmail.c	om		
Email Address			
Please list three refe	rences (name only)		
Stephanie Schuck Jane	Sharp Barbara Lockhart		
provided that the ind Port for at least one	naintained throughout the term of lividual currently owns and has own year prior to appointment pursuar you lived in North Port for 12 mor	wned real property in nt to City Code, Chap	the City of North
⊙ Yes ┌ No			
Interests & Experie	nces		
Which Boards would	you like to apply for?		
Environmental Advisory	Board: Submitted		
	rving on any other City Board/Cor or Committee pursuant to City Co		
○ Yes ⊙ No			
Were you ever remov	ved from a City Board/Committee	due to lack of attenda	ance?
○ Yes ⊙ No			
currently serving on	atives currently serving on a City I the same City Board/Committee f e same Advisory Board or Commi (i).	or which you are app	lying? Relatives
○ Yes ⊙ No			

Submit Date: Feb 20, 2023

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Educational Background:	
BS in Public Finance, Masters in	n Education
Are you retired?	
○ Yes ⊙ No	
The Stem Connection Employer	Facilitator Occupation
resume.docx Upload a Resume	
•	zations to which you belong.
Indiana Environmental Educatio Enviromental Council	n Association Keep Indianapolis Beautiful Earth Charter Hoosier
Why do you desire to serve experience, if applicable.	on the above Board/Committee? Please list any relative
years serving on various boards Association. We purchased a ho spend the summer in Indiana wi education and the environment. interest in the economics of idea	arch of a way to serve my Florida community. I have spent the last 10 in Indiana from Child Advocacy to a statewide Environmental Education ome in North Port in 2021 and my terms on boards in Indiana expired. I do ith my family where I work part time. My interests and skills are in I have good listening, communication and administrative skills. With an as, I wish to help be part of North Port's growth in an environmentally elp North Port prosper as a place to be proud to be a resident.
Ethnicity *	
▼ Caucasian/Non-Hispanic	
Gender *	
Female	
Acknowledgements	
Please Agree with the Follow	wing Statement
I agree that if appointed, I w pleasure of the City Commis	ill serve on the above board without compensation and at the ssion.

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✓ I Agree

## Please Agree with the Following Statement

I agree to abide by the Sunshine and Public Records Laws and attend all mandatory training sessions.

## I Agree

Please indicate if any information provided on this application is exempt under Florida Statutes Chapter 119.07.

no exemptions

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## Ann Niednagel

1515 Creek Nine Dr. North Port Florida Cell: 317-370-9481 <a href="mailto:ann.niednagel@gmail.com">ann.niednagel@gmail.com</a>

## **Professional Experience**

The Stem Connection - present

*Facilitator/Instructor* provides Science, Technology, Engineering and Math lessons at Moore Road Farm, Indianapolis Indiana

Lawrence Township Schools, September 2010 - March 2011

Naturalist, Environmental Education Consultant
Teacher Resource for place-based educations grants

Perry Township, 1995-1998

7<sup>th</sup> grade teacher

First of America Bank, 1990 –1994

**Branch Administration** 

### <u>Highlighted Volunteer Experience</u>

Environmental Educators Association of Indiana

**Board member 2012 – 2020** 

President of Board 2016 – 2020

Indiana Children and Nature Network

Founding Committee member, Team leader 2018-2020

Waycross Camp and Conference center

**Board member 2013 – 2020** 

President 2018-2020

Indianapolis Public Schools, 2007 - 2019

Outdoor Ann, monthly education volunteer

<u>Awards</u>	Training
IPL's 2008 Golden Eagle Award	Project Wet, Wild & Learning Tree
Environmentalist of the Year	Master Naturalist
	Discovering the Science of the Earth

#### **Education**

Indiana University, BS Public Affairs Indiana University, MS Education



# **Environmental Advisory Board**

### **Board Roster**



#### Jackie L Lafler

1st Term Feb 01, 2022 - Feb 01, 2024

**Position** Chair



## **Honey D Holland**

1st Term Sep 14, 2021 - Sep 14, 2023

**Position** Vice Chair



### **Kathleen D Therrien**

1st Term Sep 14, 2021 - Sep 14, 2023

**Position** Member



## William A English

2nd Term Sep 22, 2020 - Oct 06, 2024

**Position** Member



### Erin I Hall

1st Term Apr 27, 2021 - Apr 27, 2023

**Position** Member



## Lola M Robinson

1st Term Sep 13, 2022 - Sep 13, 2023

**Position** Student Member



## Vacancy

**Position** Member

### **Board Details**

The board shall advise the city commission on ways to protect, conserve, enhance and raise public awareness of the city's natural and environmental resources, its wildlife habitat, its flora and fauna, and on safeguarding environmental quality for the future.

#### Overview

L Size 11 Seats

Term Length 2 Year

☑ Term Limit 2

#### Contact

▲ Name Susan Hale

Email boardapplications@cityofnorthport.com

Phone (941) 429-7061

#### **Additional**

#### **Membership Requirements**

The board shall consist of seven regular members, two alternate members, and two youth members.

#### Meetings

Meets the 1st Monday of each month at 6:00 p.m.

#### **Enacting Legislation**

City Code Chapter 4 Article I - Boards Generally and Article IX - Environmental Advisory Board

#### **Enacting Resolution Website**

n/a