

**From:** [Debbie McDowell](#)  
**To:** [Heather Faust](#); [Amanda Baker](#)  
**Subject:** FW: 6/14/22 Commission Budget Workshop  
**Date:** Monday, June 27, 2022 1:04:37 PM  
**Attachments:** [image001.png](#)

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Oops -- I forgot one thing ---

At the 6H 48M mark there was a consensus sought to remove BP #2190 in the amount of \$25,000 from the budget for NP2. The consensus failed (1-3 with JL, AW and BL dissenting, PE absent)

Debbie

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**From:** Debbie McDowell  
**Sent:** Monday, June 27, 2022 11:22 AM  
**To:** Amanda Baker <[abaker@cityofnorthport.com](mailto:abaker@cityofnorthport.com)>; Heather Faust <[hfaust@cityofnorthport.com](mailto:hfaust@cityofnorthport.com)>  
**Subject:** RE: 6/14/22 Commission Budget Workshop

**Suggested changes Parks and Rec section:** .... estimating extended hours during summer months, Aquatic Center signage [on I-75 \(5H 10M\)](#), [ROI of smaller events \(5H 10M\)](#), staff bringing back adjustments for residents and non-residents for the Aquatic Center admission rates, emergency weather alert systems budgeting, adding Warm Mineral Springs as an emergency weather alert system site, available funds for the current year for the Aquatic Center and Narramore Park, quality of life component, outsourcing athletic field maintenance ....

Thanks  
Debbie

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**From:** Amanda Baker <[abaker@cityofnorthport.com](mailto:abaker@cityofnorthport.com)>  
**Sent:** Monday, June 27, 2022 8:16 AM  
**To:** Alice White <[awhite@cityofnorthport.com](mailto:awhite@cityofnorthport.com)>; Barbara Langdon <[blangdon@cityofnorthport.com](mailto:blangdon@cityofnorthport.com)>; Debbie McDowell <[dmcdowell@cityofnorthport.com](mailto:dmcdowell@cityofnorthport.com)>; Jill Luke <[jluke@cityofnorthport.com](mailto:jluke@cityofnorthport.com)>; Pete Emrich <[pemrich@cityofnorthport.com](mailto:pemrich@cityofnorthport.com)>  
**Cc:** Heather Faust <[hfaust@cityofnorthport.com](mailto:hfaust@cityofnorthport.com)>  
**Subject:** 6/14/22 Commission Budget Workshop

Good morning all. Attached are the draft minutes for the above meeting. Please submit revision recommendations no later than Tuesday, July 5, 2022.

Thank you and have a great week!

**PLEASE DO NOT REPLY ALL TO THIS E-MAIL**

**Amanda J Baker**  
Recording Secretary  
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