



## Legislation Details

---

**File #:** 22-2500      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/10/2022      **In control:** City Commission Regular Meeting

**On agenda:** 6/28/2022      **Final action:** 6/28/2022

**Title:** Commissioner White's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------